



# CLEVELAND HEIGHTS

---

## **Public Safety and Health Committee**

**April 29, 2025**

**6:00 PM**

**City Hall – Council Chambers**

Signs & Signals, Traffic & Transportation, Health Services, Police & Fire Protection,  
Safety Education  
Council members

Chair: Jim Posch | Vice Chair: Gail Larson | Member: Craig Cobb

### **Public Hearing: Deer Population**

#### **Agenda**

- 1) **Call to Order/Roll Call**
- 2) **Cleveland Metroparks**
- 3) **Ohio Department of Natural Resources**
- 4) **Public Comment**  
Note: Persons wishing to speak must register in advance. A 3-minute time limit applies.
- 5) **Other**
- 6) **Adjourn**