



February 24, 2025  
Special Meeting  
5:45 PM

Cleveland Heights City Hall  
Council Chambers  
40 Severance Cir  
Cleveland Heights, Ohio

### MEETING MINUTES

1) **Meeting called to order by Council President**

Start: 6:35 pm

2) **Roll Call of Council Members**

**Present:** Craig Cobb, Tony Cuda, Gail Larson, Anthony Mattox Jr., Jim Petras, Jim Posch

**Excused:** Davida Russell

**Also Present:** Mayor Seren, Assistant Law Director Heltzel, Clerk Balester

3) **Excuse absent members**

Vice President Russell excused

4) **LEGISLATION**

*Note: The title for each piece of legislation contains a parenthetical reference to the Council Committee within which the subject matter of the legislation falls. Council Committees are abbreviated as follows: (AS)-Administrative Services; (COTW)-Committee of the Whole; (CRR)-Community Relations and Recreation; (F)-Finance; (HB)-Housing and Building; (MSES)-Municipal Services and Environmental Sustainability; (PD)-Planning and Development; (PSH)-Public Safety and Health. See Resolution 97-2022 for a list of Council Committee subject matter areas.*

a. **First Readings – Consideration of Adoption Requested**

**ORDINANCE NO. 030-2025(F): First Reading.** An Ordinance to repeal and replace certain subparagraphs of Ordinance No. 265-2024, as amended by Ordinance No. 008-2025, relating to appropriations and other expenditures of the City of Cleveland Heights, Ohio for the period of January 1, 2025 through

March 31, 2025; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Seren

**Motion to adopt:** Anthony Mattox Jr.

**Seconded:** Gail Larson

**Yes:** Craig Cobb, Tony Cuda, Gail Larson, Anthony Mattox Jr., Jim Petras, Jim Posch

**No:** None

**LEGISLATION PASSED**

**RESOLUTION NO. 031-2025(PSH): First Reading.** A Resolution authorizing an agreement with Ken Ganley Ford, Inc., for the purchase of five 2025 Ford Utility Hybrid Police Interceptors for the Cleveland Heights Police Department; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Seren

**Motion to adopt:** Anthony Mattox Jr.

**Seconded:** Craig Cobb

**Yes:** Craig Cobb, Tony Cuda, Gail Larson, Anthony Mattox Jr., Jim Petras, Jim Posch

**No:** None

**LEGISLATION PASSED**

**RESOLUTION NO. 032-2025(PSH): First Reading.** A Resolution authorizing an agreement with Hall Public Safety Upfitters for the purchase and installation of upfitting equipment for five 2025 Ford Utility Hybrid Police Interceptors for the Police Department; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Seren

**Motion to adopt:** Anthony Mattox Jr.

**Seconded:** Gail Larson

**Yes:** Craig Cobb, Tony Cuda, Gail Larson, Anthony Mattox Jr., Jim Petras, Jim Posch

**No:** None

**LEGISLATION PASSED**

**5) Adjournment**

**NEXT MEETING OF COUNCIL: MARCH 3, 2025**

**MINUTES APPROVED: APRIL 21, 2025**

A handwritten signature in black ink, appearing to read 'T. Cuda'.

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Tony Cuda  
President of Council

A handwritten signature in blue ink, appearing to read 'Addie Balester'.

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Addie Balester  
Clerk of Council