



# CLEVELAND HEIGHTS

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## **Municipal Services and Environmental Sustainability Committee**

**November 18, 2025**

**6:00 PM**

**City Hall – Executive Conference Room**

Forestry; Refuse, Recycling & Leaf Collection/Disposal; Streets; Sewers; Lighting;  
Environmental Sustainability & Regeneration and Climate Action

Council members

Chair: Gail Larson | Vice Chair: Jim Posch | Member: Davida Russell

### **Agenda**

1) **Call to Order/Roll Call**

2) **Legislation Referred to Committee**

**RESOLUTION NO. 228-2025(MSES): *First Reading.*** A Resolution authorizing the Mayor to submit an application to the Ohio Department of Development for a grant under the Advanced Energy Fund Grant Program; to accept funding if awarded; and declaring the necessity that this legislation become immediately effective as an emergency measure.

3) **Other**

4) **Adjourn**