



CLEVELAND HEIGHTS

Municipal Services and Environmental Sustainability Committee

November 18, 2025

6:00 PM

City Hall – Executive Conference Room

Forestry; Refuse, Recycling & Leaf Collection/Disposal; Streets; Sewers; Lighting;
Environmental Sustainability & Regeneration and Climate Action

Council members

Chair: Gail Larson | Vice Chair: Jim Posch | Member: Davida Russell

Agenda

- 1) **Call to Order/Roll Call**
- 2) **Legislation Referred to Committee**

RESOLUTION NO. 228-2025(MSES): *First Reading.* A Resolution authorizing the Mayor to submit an application to the Ohio Department of Development for a grant under the Advanced Energy Fund Grant Program; to accept funding if awarded; and declaring the necessity that this legislation become immediately effective as an emergency measure.

- 3) **Other**
- 4) **Adjourn**

Proposed: 11/03/2025

RESOLUTION NO. 228-2025(MSES), *First Reading*

By Mayor Cuda

A Resolution authorizing the Mayor to submit an application to the Ohio Department of Development for a grant under the Advanced Energy Fund Grant Program; to accept funding if awarded; and declaring the necessity that this legislation become immediately effective as an emergency measure.

WHEREAS, the Ohio Department of Development is accepting proposals from local governments for projects related to the installation and implementation of eligible Energy Efficiency Measures (EEMs); and

WHEREAS, in May of 2025, the City passed Resolution 081-2025 adopting a Climate Action and Resilience Plan as a guiding document for future decisions related to energy efficiency, reducing carbon emissions and building resilience to climate change; and

WHEREAS, emissions from Electricity, Transportation and Mobile Combustion, Natural Gas and Stationary Combustion are the major sources of carbon emissions in city operations; and

WHEREAS, to achieve the City's carbon emissions goals of 30% reduction by 2030 and carbon neutrality by 2050 and its co-benefits, it is critical to embark on energy efficiency improvements; and

WHEREAS, the City conducted an American Society of Heating, Refrigerating and Air-Conditioning Engineers (ASHRAE) Level 2 audit of our buildings and facilities to provide a detailed analysis of energy use and to identify and prioritize cost-effective energy-saving measures; and

WHEREAS, it would be in the City's best interest to pursue funding that will support energy efficiency and advanced energy projects; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Cleveland Heights, Ohio that:

SECTION 1. The Mayor be, and he is hereby authorized to apply for grants under Advanced Energy Fund Grant Program through the Ohio Department of Development, and enter into an agreement and execute any related documents to accept funding if awarded.

SECTION 2. It is found and determined that all formal actions and deliberations of Council and its committees relating to the passage of this legislation that resulted in formal action were taken in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

RESOLUTION NO. 228-2025(MSES)

SECTION 3. Notice of the passage of this Resolution shall be given by publishing the title and abstract of its contents prepared by the Director of Law, once in one newspaper of general circulation in the City of Cleveland Heights, or by posting the full text of this Resolution to the City of Cleveland Heights website.

SECTION 4. It is necessary that this Resolution become immediately effective as an emergency measure necessary for the preservation of the public peace, health and safety of the inhabitants of the City of Cleveland Heights, such emergency being meeting the application deadline. Wherefore, provided it receives the affirmative vote of five (5) or more of the members elected or appointed to this Council, this Resolution shall take effect and be in force immediately upon its passage; otherwise, it shall take effect and be in force from and after the earliest time allowed by law.

GAIL LARSON
President of Council

ADDIE BALESTER
Clerk of Council

PASSED:

Presented to Mayor: _____ Approved: _____

TONY CUDA
Mayor