



February 2, 2026
Regular Meeting
7:30 PM

Cleveland Heights City Hall
Council Chambers
40 Severance Cir
Cleveland Heights, Ohio

AGENDA - CLEVELAND HEIGHTS CITY COUNCIL MEETING

- 1) Meeting called to order by Council President
- 2) Roll Call of Council Members
- 3) Excuse absent members
- 4) Amendments to the Agenda (if necessary)
- 5) Approval of minutes from previous meeting(s)
 - a. October 20, 2025
 - b. November 3, 2025
 - c. November 17, 2025
- 6) Communications from the Mayor
- 7) City Administrator's Report
- 8) Departmental Report(s)
- 9) Report of the Clerk of Council
 - a. The Clerk of Council has received the following Notice to Legislative Authority from the Ohio Department of Liquor Control:
 - Transfer of a D-5 permit from Christophers Pub LLC to Laid Black Management, LLC: Kulture Ultra Lounge located at 3962 Mayfield Rd.
 - A New C-1/C-2 permit for Karam Petroleum, Inc. located at 2294 Lee Rd.
 - A New D-5 permit or 4 On 6 Inc.: Savoy located at 1318 Warrensville Center Rd.
 - A New D-1/D-3 permit for 12 23 Lounge Place LLC located at 2558 Noble Rd.

These matters have been referred to the Mayor and Chief of Police

10) Public Comment - Legislative Agenda Items only

Note: Persons wishing to speak must register in advance. A 3-minute time limit applies. If there are more than 15 speakers, the time will be automatically reduced to 2 minutes. Council President reserves the right to reduce the time limit based on the volume of business on the agenda. Comments unrelated to the agenda may be made after Committee Reports.

11) LEGISLATION

Note: The title for each piece of legislation contains a parenthetical reference to the Council Committee within which the subject matter of the legislation falls. Council Committees are abbreviated as follows: (AS)-Administrative Services; (COTW)-Committee of the Whole; (CRR)-Community Relations and Recreation; (F)-Finance; (HB)-Housing and Building; (MSES)-Municipal Services and Environmental Sustainability; (PD)-Planning and Development; (PSH)-Public Safety and Health. See Resolution 97-2022 for a list of Council Committee subject matter areas.

a. First Readings – Consideration of Adoption Requested

RESOLUTION NO. 024-2026(AS): First Reading. A Resolution reappointing Mohammad Irfan as a member of the Climate and Environmental Sustainability Committee of the City of Cleveland Heights, OH; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by All City Councilmembers

RESOLUTION NO. 025-2026(AS): First Reading. A Resolution appointing James Arnold and Aaron Marcovey as members of the Climate and Environmental Sustainability Committee of the City of Cleveland Heights, OH; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by All City Councilmembers

RESOLUTION NO. 026-2026(AS): First Reading. A Resolution appointing Aaron Ware, Amber Rogers, Melinda Burt, and Bruce Delaney as members of the Citizens Advisory Committee of the City of Cleveland Heights, OH; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by All City Councilmembers

RESOLUTION NO. 027-2026(AS): First Reading. A Resolution appointing Rachel Bernstein, Don McBride, Schcarra Benn, Judith Ryder-Frumker, Eileen Ramerman, Amy Rosenbluth, Hannah Ginley, and Mary Beth Mathews as members of the Arts Commission of the City of Cleveland Heights, OH;

and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by All City Councilmembers

RESOLUTION NO. 028-2026(PSH): First Reading. A Resolution authorizing the Mayor to enter into an agreement with Green Home Solutions, LLC, a certified lead abatement contractor, for the use of Lead Safe Ohio (LSO) Grant funds in connection with the abatement of lead-based paint hazards at the home located upon permanent parcel number 684-01-117; providing compensation therefor; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Petras

RESOLUTION NO. 029-2026(PSH): First Reading. A Resolution authorizing an agreement with Hall Public Safety Upfitters for the purchase and installation of upfitting equipment for the Cleveland Heights Police Department; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Petras

RESOLUTION NO. 030-2026(AS): First Reading. A Resolution confirming the Mayor's appointment of a City Administrator for the City of Cleveland Heights; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Petras

b. First Readings Only

RESOLUTION NO. 031-2026(CRR): First Reading. An Ordinance authorizing the Mayor to execute an agreement to lease an unoccupied room within the City's Recreation Center located at 1 Monticello Boulevard, Cleveland Heights, Ohio 44118; finding that the room is not needed for public use; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Petras

RESOLUTION NO. 032-2025(CRR): First Reading. A Resolution providing for a contribution in support of the Heights Schools Foundation's "Fitness Under the Lights" event; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Petras

c. Second Readings

RESOLUTION NO. 021-2026(MSES): Second Reading. A Resolution authorizing the City to participate in the NOPEC Green Community Choice Program for the City's Electricity Aggregation Program starting June 2026; and declaring the necessity that this legislation becomes effective as an emergency measure.

Introduced by Mayor Petras

12) Committee Reports

13) Public Comment - General

Note: Persons wishing to speak must register in advance. A 3-minute time limit applies. If there are more than 15 speakers, the time will be automatically reduced to 2 minutes. Council President reserves the right to reduce the time limit based on the volume of business on the agenda.

14) Old Business

15) New Business

16) Council Member Comments

(Note: Council comments should directly relate to the business of the City of Cleveland Heights, rather than personal reflection or commentary. A maximum 3-minute time limit applies, but the Council President may reduce time limit based on the volume of business on the agenda, the time of evening, or other similar factors.)

17) Council President's Report

18) Adjournment

NEXT MEETING OF COUNCIL: FEBRUARY 17, 2026



October 20, 2025
Regular Meeting
7:30 PM

Cleveland Heights City Hall
Council Chambers
40 Severance Cir
Cleveland Heights, Ohio

MEETING MINUTES

1) Meeting called to order by Council President

Start: 7:42 PM

2) Roll Call of Council Members

Present: Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim Petras, Zenobia Sheets

Excused: Jim Posch

Also Present: Mayor Cuda, Director Hanna, Clerk Balester

3) Excuse absent members

- None

4) Introduction of New Councilmember

- President Larson introduced the newly appointed Councilmember, Zenobia Sheets, who was sworn in this evening at 5:30pm by Representative Juanita Brent

5) Amendments to the Agenda (if necessary)

- None

6) Approval of minutes from previous meeting(s)

- a. August 4, 2025

APPROVED

1 b. August 18, 2025

2 **APPROVED**

3 **7) Teen Poets**

- 4
- 5
- 6 • Teen poet from Lake Erie Ink read a poem about the Girl with the Pearl
7 Earring painting by Vermeer.

8

9 **8) Severance Center Presentation (15 min)**

- 10
- 11 • Ryan Porter from MPACT gave an updated timeline for the submission of
12 the proposed rezoning for Severance Town Center

13

14 **9) Communications from the Mayor**

- 15
- 16 • Met with NEORSD and the Mayor of Shaker Heights to discuss the
17 situation at Lower Lake. There are three alternatives that the district is
18 looking at; the one he believes has the most discussion is the option that
19 has some sort of water feature. The district is willing to do a feasibility
20 study on a water feature that could have a stormwater management
21 capability that would allow for the district to pay for it. There will be three
22 meetings with Council, with ODNR, the Metroparks, and NEORSD.
- 23 • Announced that our Finance Director, Director Hairston, will be resigning
24 to take a position closer to home. Expressed his appreciation for the work
25 he has done while with the City.
- 26 • The Mayor and the Finance department have been working hard and will
27 have a budget prepared for council for review by the Nov. 1 deadline.
- 28 • Announced an agreement that is before council for a vote tonight, that will
29 allow for CH residents to use the CHUH School District high school pool
- 30 • Introduced Metro Health's CEO, Dr. Alexander who gave Council an
31 update on the fate of the behavioral health clinic at the Cleveland Heights
32 medical center. Effective Dec. 31, the psych emergency department will
33 close, but the medical emergency department will remain open. The
34 behavioral health hospital will remain open. Metro Health's commitment to
35 CH is unwavering, and they are excited and grateful to partner with the City
36 and to be an anchor for the redevelopment of Severance Town Center.

37

38 **10) City Administrator's Report**

- 39
- 40 • The Assistant Director of Finance, Rachun Caldwell, will be stepping into
41 the role of Finance Director in the interim until a new Director can be found.
- 42 • There will be ALICE training (major incident training/emergency
43 operations training) at City Hall which will be closed for 2 hrs at that time.

- Climate Action Day(s), Oct 23 from 6pm at the Lee Rd. Library, and Oct 24 from 1-3pm at City Hall.

11) Departmental Report(s)

- None

12) Report of the Clerk of Council

- None

13) Public Comment - Legislative Agenda Items only

(Note: Persons wishing to speak must register in advance. A 3-minute time limit applies. If there are more than 15 speakers, the time will be automatically reduced to 2-minutes. Council President reserves the right to reduce the time limit based on the volume of business on the agenda).

Speakers

Name	Resident/Board Member/Other	Topic
Alecia Vanier	Resident	RES 214-2025: NABA Agreement
Gavin Venier	Resident	RES 214-2025: NABA Agreement
Franklin Myles	Resident	RES 214-2025: NABA Agreement
Anntoinette Muhammad	Resident	RES 214-2025: NABA Agreement
Jacquelyn Remmer	Resident	RES 214-2025: NABA Agreement
Adam Dew	Resident	RES 213-2025: Heights High School Pool
Jose Quiles	Resident	RES 214-2025: NABA Agreement

14) Public Comment - General

(Note: Persons wishing to speak must register in advance. A 3-minute time limit applies. If there are more than 15 speakers, the time will be automatically reduced to 2-minutes. Council President reserves the right to reduce the time limit based on the volume of business on the agenda).

Speakers

Resident	Resident/Board Member/Other	Topic
Amber Gibbs	Other	Cuyahoga Board of DD Services for Cleveland Heights Residents
Douglas Whipple	Resident	Use of emergency measures
Patricia Frost Brooks	Resident	Blanche Ave. Extension Project
Sandra Ware	Resident	Blanche Ave. Extension Project
Lawrence Bradley	Resident	Blanche Ave. Extension Project
Barbara Sosnowski	Resident	Budget
Sheila Keller	Resident	Immigrant rights
Karly Whitaker	Resident	Immigrant rights
Sophie Hall	Resident	Immigrant rights
Abigail Staudt	Other	National Lead Poisoning Prevention Week and Launch of the Cleveland Heights Rent Escrow Project
Mike Corradini	Resident	Immigrant rights
Gus Manley	Resident	Immigrant rights
Jamie Hickner	Resident	Immigrant rights
Quinton Yoder	Resident	Immigrant rights
Edgar Mitchell	Resident	Tree root issues

15) **LEGISLATION**

Note: The title for each piece of legislation contains a parenthetical reference to the Council Committee within which the subject matter of the legislation falls. Council Committees are abbreviated as follows: (AS)-Administrative Services; (COTW)-Committee of the Whole; (CRR)-Community Relations and Recreation; (F)-Finance; (HB)-Housing and Building; (MSES)-Municipal Services and Environmental Sustainability; (PD)-Planning and Development; (PSH)-Public Safety and Health. See Resolution 97-2022 for a list of Council Committee subject matter areas.

a. First Readings – Consideration of Adoption Requested

ORDINANCE NO. 208-2025(F): First Reading. An Ordinance to amend certain subparagraphs of Ordinance No. 011-2025, relating to appropriations and other expenditures of the City of Cleveland Heights, Ohio for the fiscal year ending December 31, 2025; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Cuda

1 **Motion to adopt:** Anthony Mattox Jr.

2 **Seconded:** Jim Petras

3
4 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
5 Petras, Zenobia Sheets

6 **No:** None

7 **LEGISLATION PASSED**

8
9 **RESOLUTION NO. 209-2025(CRR): First Reading.** A Resolution
10 authorizing the Mayor to enter into an agreement with Vasco Sports
11 Contractors for the Cain Park Tennis Court Resurfacing Project; waiving
12 competitive bidding; and declaring the necessity that this legislation become
13 immediately effective as an emergency measure.

14
15 Introduced by Mayor Cuda

16 **Motion to adopt:** Anthony Mattox Jr.

17 **Seconded:** Craig Cobb

18
19 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
20 Petras, Zenobia Sheets

21 **No:** None

22 **LEGISLATION PASSED**

23 **ORDINANCE NO. 210-2025(AS): First Reading.** An Ordinance amending
24 Ordinance No. 023-2025, "An Ordinance establishing salary schedules,
25 position classifications, and other compensation, and benefits for officers and
26 employees of the City," to rename the position of "Director-Employee
27 Resources" as "Director-Human Resources" and to change "Assistant
28 Director-Employee Resources" to "Assistant Director-Human Resources";
29 and declaring the necessity that this legislation become immediately effective
30 as an emergency measure.

31
32 Introduced by Mayor Cuda

33 **Motion to adopt:** Anthony Mattox Jr.

34 **Seconded:** Craig Cobb

35
36 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
37 Petras, Zenobia Sheets

38 **No:** None

39 **LEGISLATION PASSED**

40 **RESOLUTION NO. 211-2025(PSH): First Reading.** A Resolution
41 authorizing the purchase of one (1) 2026 Ford F-250 Fire Command Vehicle
42 and one (1) 2026 Ford Hybrid Police Interceptor Utility Vehicle from Ken
43 Ganley Ford, Inc.; waiving competitive bidding; and declaring the necessity
44 that this legislation become immediately effective as an emergency measure.

1 Introduced by Mayor Cuda

2 **Motion to adopt:** Anthony Mattox Jr.

3 **Seconded:** Craig Cobb

4
5 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
6 Petras, Zenobia Sheets

7 **No:** None

8 **LEGISLATION PASSED**

9 **RESOLUTION NO. 212-2025(CRR): First Reading.** A Resolution
10 authorizing the purchase of two (2) 2026 Ford Transit Cargo 250 Vans from
11 Classic Ford of Madison for the Parks and Recreation Department; waiving
12 competitive bidding; and declaring the necessity that this legislation become
13 immediately effective as an emergency measure.

14
15 Introduced by Mayor Cuda

16 **Motion to adopt:** Anthony Mattox Jr.

17 **Seconded:** Craig Cobb

18
19 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
20 Petras, Zenobia Sheets

21 **No:** None

22 **LEGISLATION PASSED**

23 **RESOLUTION NO. 213-2025(CRR): First Reading (As Amended**
24 **10.20.2025).** A Resolution authorizing the Mayor to execute an agreement
25 with the Cleveland Heights-University Heights City School District Board of
26 Education and the City of University Heights for access to the swimming pool
27 located at the CH-UH High School building and providing terms and
28 conditions applicable to such use; and declaring an emergency.

29
30 Introduced by Council Vice President Russell, Council President Larson,
31 Councilmembers Cobb, Mattox, Petras, and Posch, and Mayor Cuda

32 **Motion to adopt:** Anthony Mattox Jr.

33 **Seconded:** Davida Russell

34
35 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
36 Petras, Zenobia Sheets

37 **No:** None

38 **LEGISLATION PASSED**

39 **ORDINANCE NO. 217-2025(CRR): First Reading.** An Ordinance
40 authorizing the Mayor to execute an agreement with California Skateparks for
41 the Cain Park Skatepark Renovation Project; and declaring the necessity that
42 this legislation become immediately effective as an emergency measure.

43
44 Introduced by Mayor Cuda

1 **Motion to adopt:** Anthony Mattox Jr.

2 **Seconded:** Zenobia Sheets

3
4 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
5 Petras, Zenobia Sheets

6 **No:** None

7 **b. LEGISLATION PASSED**

8 **c. First Readings Only**

9
10 **RESOLUTION NO. 214-2025(PD): First Reading.** A Resolution authorizing
11 a grant agreement with the Noble Area Business Association; and declaring
12 the necessity that this legislation become immediately effective as an
13 emergency measure.

14 Introduced by Vice President Russell

15 **READ INTO THE RECORD**

16
17 **d. Consent Agenda**

18 **Motion to suspend rules:** Anthony Mattox Jr.

19 **Seconded:** Davida Russell

20
21 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
22 Petras, Zenobia Sheets

23 **No:** None

24 **MOTION PASSED**

25
26 **Motion to adopt:** Jim Petras

27 **Seconded:** Anthony Mattox Jr.

28
29 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
30 Petras, Zenobia Sheets

31 **No:** None

32 **LEGISLATION PASSED**

33
34 **RESOLUTION NO. 215-2025(CRR): First Reading.** A Resolution
35 recognizing October 24, 2025 as *Climate Action Day* in the City of Cleveland
36 Heights; and declaring the necessity that this Resolution become immediately
37 effective as an emergency measure.

38 Introduced by Mayor Cuda

39
40 **Passed on consent agenda**

41 **RESOLUTION NO. 216-2025(CRR): First Reading.** A Resolution declaring
42 November 29, 2025 *Small Business Saturday*; and declaring the necessity
43 that this legislation become immediately effective as an emergency measure.

1
2 Introduced by All City Councilmembers and Mayor Cuda

3 **Passed on consent agenda**

4 **16) Committee Reports**

- 5
6
 - 7 • **CRR:** There are some scheduling issues with tomorrow's meeting so it will be canceled.
 - 8 • **PD:** Let the Taylor Merchants know that she was able to get \$10k from the County to start the Taylor Merchants Association.
 - 9 • **MSES:** Gave and update from Oct 13 Committee Meeting. The next meeting is Nov. 18.

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15 **17) Old Business**

- 16
 - 17 • None

18

19 **18) New Business**

- 20
 - 21 • None

22

23 **19) Council Member Comments**

24 **(Note:** Council comments should directly relate to the business of the City of Cleveland Heights, rather than personal reflection or commentary. A maximum 3-minute time limit applies, but the Council President may reduce time limit based on the volume of business on the agenda, the time of evening, or other similar factors.)

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- 29
 - 30 • **Mattox:** Welcomed new Councilmember Sheets.
 - 31 • **Russell:** Encouraged residents to go to the new Caledonia playground.

32

33 **20) Council President's Report**

- 34
 - 35 • Council leadership will meet to discuss Committee assignments for Councilmember Sheets.
 - 36 • Council has a meeting on Oct 27 at 6pm to discuss the proposed charter amendments.

37
38

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40 **21) Adjournment**

41 End: 9:25pm

1

2 **NEXT MEETING OF COUNCIL: NOVEMBER 3, 2025**

DRAFT



November 3, 2025
Regular Meeting
7:30 PM

Cleveland Heights City Hall
Council Chambers
40 Severance Cir
Cleveland Heights, Ohio

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MEETING MINUTES

1) Meeting called to order by Council President

Start: 7:37 PM

2) Roll Call of Council Members

Present: Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim Petras, Jim Posch, Zenobia Sheets

Excused: None

Also present: Mayor Cuda, Director Hanna, Administrator Dumas, Clerk Balester

3) Excuse absent members

- None

4) Amendments to the Agenda (if necessary)

- None

5) Approval of minutes from previous meeting(s)

a. August 25, 2025

APPROVED

b. September 2, 2025

APPROVED

6) Communications from the Mayor

- MAC Data Report was presented to Council. An assessment of 2025 for the Mayor's Action Center.
- Gave an update on the discussion with NEORSD and others regarding Lower Lake.
- Last Friday, Council received the 2026 Budget Book for the upcoming budget hearings starting November 6, 2025 at 10am; he encourages everybody to scrutinize this budget very closely. It is available for viewing on the city website.
- Thanked Councilmember Sheets for organizing a food drive over the weekend.
- Reminded everybody to vote tomorrow!
- Presented a proclamation for John Gibbon, the City's former Law Director.

7) City Administrator's Report

- Spoke a bit about the budget process for this year. This year, they tried to be consistent with the process and materials provided from 2023.
- Spoke briefly about the Leopardo Group lease repayment that will be upcoming in 2026.
- She has had weekly meetings with the meeting directors and put together bi-weekly reporting for the end of the year for what each department needs at the end of the year and the beginning of 2026.
 - Police will have 6 open positions
 - Communications working with Parks & Recs for Fall Fest and working on updating [Monday.com](#)
 - IT department has a software examination in progress. Met with First Energy regarding LED lighting and camera installation (trying to get us fast tracked).

8) Departmental Report(s)

- None

9) Report of the Clerk of Council

- None

10) Public Comment - Legislative Agenda Items only

(Note: Persons wishing to speak must register in advance. A 3-minute time limit applies. If there are more than 15 speakers, the time will be automatically reduced)

1 to 2-minutes. Council President reserves the right to reduce the time limit based
 2 on the volume of business on the agenda).

3 **Speakers**

Name	Resident/Board Member/Other	Topic
Bruce DeLaney	Resident	RES 214-2025: NABA Agreement
Matthew Keri	Resident	ORD 226-2025: Zoning amendment
Chris Brace	Resident	ORD 226-2025: Zoning amendment

4 **11) Public Comment - General**

5 (Note: Persons wishing to speak must register in advance. A 3-minute time limit
 6 applies. If there are more than 15 speakers, the time will be automatically reduced
 7 to 2-minutes. Council President reserves the right to reduce the time limit based
 8 on the volume of business on the agenda).

9 **Speakers**

Speaker	Resident/Board Member/Other	Topic
Edgar Mitchell	Resident	Thanked Councilmember Mattox and requested assistance/to sit down with the building department
Jose Quiles	Resident	Thunderbolt Auto Parking
Susan Efroymsen	Resident	Issue 7
Erin Flanagan	Resident	Shaker Lakes
Sharon Sanders	Resident	Political flyers
Caralee Upshur	Resident	General comments
James Bates	Resident	General comments

10 **12) LEGISLATION**

11 *Note: The title for each piece of legislation contains a parenthetical reference to*
 12 *the Council Committee within which the subject matter of the legislation falls.*
 13 *Council Committees are abbreviated as follows: (AS)-Administrative Services;*
 14 *(COTW)-Committee of the Whole; (CRR)-Community Relations and Recreation;*
 15 *(F)-Finance; (HB)-Housing and Building; (MSES)-Municipal Services and*
 16 *Environmental Sustainability; (PD)-Planning and Development; (PSH)-Public*
 17 *Safety and Health. See Resolution 97-2022 for a list of Council Committee*
 18 *subject matter areas.*

19 **a. First Readings – Consideration of Adoption Requested**

20 **ORDINANCE NO. 218-2025(CRR): First Reading.** An Ordinance
 21 authorizing and approving the presentation of entertainment programs in Cain
 22
 23

1 Park for the year 2026; and declaring the necessity that this legislation
2 become immediately effective as an emergency measure.

3
4 Introduced by Mayor Cuda

5 **Motion to adopt:** Anthony Mattox Jr.

6 **Seconded:** Zenobia Sheets

7
8 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
9 Petras, Jim Posch, Zenobia Sheets

10 **No:** None

11 **LEGISLATION PASSED**

12 **RESOLUTION NO. 219-2025(CRR): First Reading.** A Resolution
13 authorizing the Mayor to execute an agreement with ABC Equipment Rental
14 & Sales, a Sourcewell Cooperative Purchasing vendor, for the purchase of
15 two (2) Kubota Utility Vehicles with attachments for use by the Parks and
16 Recreation Department; and declaring the necessity that this legislation
17 become immediately effective as an emergency measure.

18
19 Introduced by Mayor Cuda

20 **Motion to adopt:** Anthony Mattox Jr.

21 **Seconded:** Craig Cobb

22
23 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
24 Petras, Jim Posch, Zenobia Sheets

25 **No:** None

26 **LEGISLATION PASSED**

27 **RESOLUTION NO. 220-2025(CRR): First Reading.** A Resolution
28 authorizing the Mayor to execute an agreement with Best Truck Equipment,
29 Inc. for the purchase of four (4) SCAG Commercial Mowers and one (1) SCAG
30 Hurricane Blower for use by the Parks and Recreation Department; and
31 declaring the necessity that this legislation become immediately effective as
32 an emergency measure.

33
34 Introduced by Mayor Cuda

35 **Motion to adopt:** Anthony Mattox Jr.

36 **Seconded:** Craig Cobb

37
38 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
39 Petras, Jim Posch, Zenobia Sheets

40 **No:** None

41 **LEGISLATION PASSED**

42 **RESOLUTION NO. 221-2025(PSH): First Reading (As Amended**
43 **11/03/2025).** A Resolution authorizing the Mayor to enter into an agreement
44 with Lead Guru Ohio, LLC, a certified lead abatement contractor, for the use

1 of Lead Safe Ohio (LSO) Grant funds in connection with the abatement of
2 lead-based paint hazards at Permanent Parcel Number (PPN) 684-18-041;
3 providing compensation therefor; and declaring the necessity that this
4 legislation become immediately effective as an emergency measure.

5
6 Introduced by Mayor Cuda

7 **Motion to adopt:** Anthony Mattox Jr.

8 **Seconded:** Zenobia Sheets

9
10 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
11 Petras, Jim Posch, Zenobia Sheets

12 **No:** None

13 **LEGISLATION PASSED**

14 **RESOLUTION NO. 222-2025(PD): First Reading.** Resolution authorizing
15 the Mayor to apply for grant funding under the Cuyahoga County Department
16 of Development's Community Development Supplemental Grant (CDSG)
17 program to make accessible improvements to Cleveland Heights' public
18 parks; and declaring the necessity that this legislation become immediately
19 effective as an emergency measure.

20
21 Introduced by Mayor Cuda

22 **Motion to adopt:** Anthony Mattox Jr.

23 **Seconded:** Craig Cobb

24
25 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
26 Petras, Jim Posch, Zenobia Sheets

27 **No:** None

28 **LEGISLATION PASSED**

29 **RESOLUTION NO. 223-2025(HB): First Reading.** A Resolution authorizing
30 the Mayor to execute a contract with Stantec Consulting Services, Inc. to
31 prepare a Housing Needs Assessment for the City of Cleveland Heights; and
32 declaring the necessity that this legislation become immediately effective as
33 an emergency measure.

34
35 Introduced by Mayor Cuda

36 **Motion to adopt:** Anthony Mattox Jr.

37 **Seconded:** Craig Cobb

38
39 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
40 Petras, Jim Posch, Zenobia Sheets

41 **No:** None

42 **LEGISLATION PASSED**

1 **RESOLUTION NO. 229-2025(PSH): First Reading.** A Resolution authorizing
2 the Mayor to execute an agreement with Panzica Construction to provide the
3 work necessary for the public improvement of renovating the kitchen areas in
4 Fire Stations 1 and 2; and declaring the necessity that this legislation be
5 effective immediately as an emergency measure.
6

7 Introduced by Mayor Cuda

8 **Motion to adopt:** Anthony Mattox Jr.

9 **Seconded:** Davida Russell

10
11 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
12 Petras, Jim Posch, Zenobia Sheets

13 **No:** None

14 **LEGISLATION PASSED**

15 ***b. First Readings Only***
16

17 **RESOLUTION NO. 224-2025(CRR): First Reading.** A Resolution
18 authorizing the Mayor to execute an agreement with CXT, Inc., a Sourcewell
19 Cooperative Purchasing vendor, for the purchase and installation of a precast
20 concrete bathroom for Denison Park; and declaring the necessity that this
21 legislation become immediately effective as an emergency measure.
22

23 Introduced by Mayor Cuda

24 **READ INTO THE RECORD**
25 **ASSIGNED TO COMMITTEE**

26 **ORDINANCE NO. 225-2025(HB): First Reading.** An Ordinance amending
27 Part Thirteen, Building Code, of the Codified Ordinances of Cleveland Heights
28 to update the City's regulations regarding public notice for the Architectural
29 Board of Review.
30

31 Introduced by Mayor Cuda

32 **READ INTO THE RECORD**
33 **ASSIGNED TO COMMITTEE**

34 **ORDINANCE NO. 226-2025(PD): First Reading.** An Ordinance amending
35 various Sections of Part Eleven, Zoning Code, of the Codified Ordinances of
36 the City of Cleveland Heights to create a Severance Overlay Zone.
37

38 Introduced by Mayor Cuda

39 **READ INTO THE RECORD**
40 **ASSIGNED TO PLANNING COMMISSION**

1 **ORDINANCE NO. 227-2025(PD): First Reading.** An Ordinance changing
2 the Zoning Map of the City of Cleveland Heights to map the Severance
3 Overlay Zone (SOZ) on Severance Town Center and adjacent parcels,
4 generally east of South Taylor Road, south of Mayfield Road, west of Crest
5 Road, and north of Severn Road.

6
7 Introduced by Mayor Cuda

8 **READ INTO THE RECORD**
9 **ASSIGNED TO PLANNING COMMISSION**

10 **RESOLUTION NO. 228-2025(MSES): First Reading.** A Resolution
11 authorizing the Mayor to submit an application to the Ohio Department of
12 Development for a grant under the Advanced Energy Fund Grant Program; to
13 accept funding if awarded; and declaring the necessity that this legislation
14 become immediately effective as an emergency measure.

15
16 Introduced by Mayor Cuda

17 **READ INTO THE RECORD**
18 **ASSIGNED TO COMMITTEE**

19 **c. Second Readings**
20

21 **ORDINANCE NO. 153-2025(CRR): Second Reading.** An Ordinance
22 amending the use regulations and rates for admission and other services for
23 the Cleveland Heights Community Center, City parks, and Cumberland Pool
24 for calendar years 2025 and 2026, and repealing Ordinance No. 125-2020.

25
26 Introduced by Mayor Seren

27 **Motion to adopt:** Anthony Mattox Jr.
28 **Seconded:** Jim Petras

29
30 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
31 Petras, Jim Posch, Zenobia Sheets

32 **No:** None

33 **LEGISLATION PASSED**

34 **RESOLUTION NO. 214-2025(PD): Second Reading.** A Resolution
35 authorizing a grant agreement with the Noble Area Business Association; and
36 declaring the necessity that this legislation become immediately effective as
37 an emergency measure.

38
39 Introduced by Vice President Russell

40 **NO VOTE**

1 **13) Committee Reports**

2 **AS:** Update from the AS committee meeting. There will be a vacancy on the
3 Planning Commission coming up with the retirement of a current member.
4 Council will be accepting applications for the Planning Commission with an eye
5 to fill the seat before their first meeting in

6 **HB:** There will be a HB Committee meeting next Monday.

7 **MSES:** The next meeting November 18

8 **14) Old Business**

- 9
 - None

10 **15) New Business**

- 11
 - Submitted to Law legislation that would allow Mayor Cuda to seek
12 assistance for people who don't currently have access to SNAP vouchers.

13 **16) Council Member Comments**

14 **(Note:** Council comments should directly relate to the business of the City of
15 Cleveland Heights, rather than personal reflection or commentary. A maximum
16 3-minute time limit applies, but the Council President may reduce time limit based
17 on the volume of business on the agenda, the time of evening, or other similar
18 factors.)

- 19
- 20
 - **Mattox** thanked the residents for stepping up and coming together to help
21 those in need in our neighborhoods. Every bit matters, and just because
22 somebody doesn't look like they are in need, doesn't mean they aren't.
23 Encouraged everybody to check in on their neighbors, especially seniors.
 - **Russell** agrees that we have to take after our seniors; check in on your
24 neighbors.
25

26

27 **17) Council President's Report**

- 28
- 29
 - Thanked all the Mayors and City Managers who called for action to help
30 with the crisis of SNAP benefits being cut off. Special thanks to
31 Councilmember Sheets for organizing the
 - Thanked the Finance Department and all city directors for their work in
32 getting the budget book to Council by the deadline. Announced the dates
33 for the upcoming hearings.
 - Congratulated On the Rise Bakery for their win in an international pastry
34 competition.
 - Encouraged everybody to get out and vote tomorrow!

35

36

37

1 **18) Adjournment**

2 End: 8:49 PM

3

4 **NEXT MEETING OF COUNCIL: NOVEMBER 17, 2025**

DRAFT



November 17, 2025
Regular Meeting
7:30 PM

Cleveland Heights City Hall
Council Chambers
40 Severance Cir
Cleveland Heights, Ohio

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AGENDA - CLEVELAND HEIGHTS CITY COUNCIL MEETING

1) Meeting called to order by Council President

Start: 7:39 PM

2) Roll Call of Council Members

Present: Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim Petras, Jim Posch, Zenobia Sheets

Excused: None

Also Present: Administrator Dumas, Director Hanna, Clerk Balester

3) Excuse absent members

- None

4) Amendments to the Agenda (if necessary)

- None

5) Approval of minutes from previous meeting(s)

- None

6) Communications from the Mayor

- None

7) City Administrator's Report

- Administrator Dumas gave her report during Communications

- She will be having a meeting with Law to discuss compliance issues regarding public records requests that have come in recently
- She will be following up with Communications regarding posting the contracts between \$7,500-\$50,000
- The administration will be doing an inventory of vehicles and their current assignments.
- They will be working on new packaging for requests of the Law Department.
- Working on

8) Departmental Report(s)

- The Department of Public Works gave an update presentation on the parking lot dispute at the public works service lot and the neighboring business (Thunderbolt Auto).

9) Report of the Clerk of Council

- On Friday, November 14th the Clerk's office sent out nearly 500 legal notices for a public hearing on the Severance Overlay Zone on December 15, 2025 at 5pm.

10) Public Comment - Legislative Agenda Items only

(Note: Persons wishing to speak must register in advance. A 3-minute time limit applies. If there are more than 15 speakers, the time will be automatically reduced to 2-minutes. Council President reserves the right to reduce the time limit based on the volume of business on the agenda).

Speakers

Name	Resident/Board Member/Other	Topic
Jacquelyn Remmer	Resident	RES 214-2025: NABA Agreement

11) Public Comment - General

(Note: Persons wishing to speak must register in advance. A 3-minute time limit applies. If there are more than 15 speakers, the time will be automatically reduced to 2-minutes. Council President reserves the right to reduce the time limit based on the volume of business on the agenda).

Speakers

Name	Resident/Board Member/Other	Topic
Nicole Cintron Ortiz	Other	Immigrant right

Selen Gotay	Other	Immigrant rights
Rochelle Wolfe	Other	Immigrant rights
Jacquelyn Remmer	Resident	Thunderbolt Auto
Jose Quiles	Other	Thunderbolt Auto
Eileen Ramerman	Resident	Thunderbolt Auto
Edgar Mitchell	Resident	Nela View Sewers and house with trash on Goodnor
Rachel Bhagal	Other	Immigrant rights
Jamie Hickner	Resident	Immigrant rights
Douglas Whipple	Resident	Severance Town Centre
Matthew Keri	Resident	ORD 226-2025 and 227-2025
Lawrence Bradley	Resident	Blanche Ave. Extension Project
Lou Radivoyevitch	Resident	Brick road repair—Middlehurst
Harriet Applegate	Resident	Zoning overlay
Catherine Dahlem	Resident	Zoning overlay
Jennifer Wintner	Resident	Severance Zoning
James Williams	Resident	General comments

2

3

12) LEGISLATION

4

Note: The title for each piece of legislation contains a parenthetical reference to the Council Committee within which the subject matter of the legislation falls. Council Committees are abbreviated as follows: (AS)-Administrative Services; (COTW)-Committee of the Whole; (CRR)-Community Relations and Recreation; (F)-Finance; (HB)-Housing and Building; (MSES)-Municipal Services and Environmental Sustainability; (PD)-Planning and Development; (PSH)-Public Safety and Health. See Resolution 97-2022 for a list of Council Committee subject matter areas.

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a. First Readings – Consideration of Adoption Requested

15

16

ORDINANCE NO. 230-2025(F): First Reading. An Ordinance to amend certain subparagraphs of Ordinance No. 011-2025, relating to appropriations and other expenditures of the City of Cleveland Heights, Ohio for the fiscal year ending December 31, 2025; and declaring the necessity that this legislation become immediately effective as an emergency measure.

17

18

19

20

21

Introduced by Mayor Cuda

22

23

Motion to adopt: Anthony Mattox Jr.

24

No: None

25

LEGISLATION PASSED

1 **RESOLUTION NO. 231-2025(PSH): First Reading.** An Ordinance
2 authorizing the sale of K-9 Officer Dodo to his handler for the sum of One
3 Dollar (\$1.00); and declaring the necessity that this legislation become
4 immediately effective as an emergency measure.

5
6 Introduced by Mayor Cuda

7 **Motion to adopt:** Anthony Mattox Jr.

8 **Seconded:** Davida Russell

9
10 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
11 Petras, Jim Posch, Zenobia Sheets

12 **No:** None

13 **LEGISLATION PASSED**

14 **RESOLUTION NO. 233-2025(PD): First Reading.** A Resolution authorizing
15 the Mayor to enter into an agreement with Sosis Painting & Remodeling, LLC.,
16 a certified lead abatement contractor, for the use of Lead Safe Ohio (LSO)
17 Grant funds in connection with the abatement of lead-based paint hazards at
18 Permanent Parcel Number (PPN) 681-11-011; providing compensation
19 therefor; and declaring the necessity that this legislation become immediately
20 effective as an emergency measure.

21
22 Introduced by Mayor Cuda

23 **Motion to adopt:** Anthony Mattox Jr.

24 **Seconded:** Jim Petras

25 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
26 Petras, Jim Posch, Zenobia Sheets

27 **No:** None

28 **LEGISLATION PASSED**

29 **RESOLUTION NO. 234-2025(AS): First Reading.** A Resolution confirming
30 the Mayor's appointment of Helen Hertz as a member of the Community
31 Improvement Corporation of the City of Cleveland Heights, OH; and declaring
32 the necessity that this legislation become immediately effective as an
33 emergency measure.

34
35 Introduced by Mayor Cuda

36
37 **Motion to adopt:** Jim Petras

38 **Seconded:** Zenobia Sheets

39
40 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
41 Petras, Jim Posch, Zenobia Sheets

42 **No:** None

43 **LEGISLATION PASSED**

44 **RESOLUTION NO. 235-2025(AS): First Reading.** A Resolution confirming

1 the Mayor's appointment of Linda Striefsky as a member of the Community
2 Improvement Corporation of the City of Cleveland Heights, OH; and declaring
3 the necessity that this legislation become immediately effective as an
4 emergency measure.

5
6 Introduced by Mayor Cuda

7 **Motion to adopt:** Zenobia Sheets

8 **Seconded:** Jim Petras

9
10 **Yes:** Craig Cobb, Gail Larson, Jim Petras, Jim Posch, Zenobia Sheets

11 **No:** Anthony Mattox Jr., Davida Russell

12 **LEGISLATION PASSED**

13 **RESOLUTION NO. 236-2025(AS): First Reading.** A Resolution appointing
14 Natalie Davis as a member of the Fair Practices Board to fill a vacancy for the
15 remainder of an unexpired term ending December 31, 2026; and declaring
16 the necessity that this legislation become immediately effective as an
17 emergency measure.

18
19 Introduced by Councilmember Cobb

20 **Motion to adopt:** Anthony Mattox Jr.

21 **Seconded:** Craig Cobb

22
23 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
24 Petras, Jim Posch, Zenobia Sheets

25 **No:** None

26 **LEGISLATION PASSED**

27 **RESOLUTION NO. 237-2025(AS): First Reading.** A Resolution appointing
28 Gary Benjamin as the alternate member of the Fair Practices Board to fill the
29 vacancy for the remainder of an unexpired term ending December 31, 2027;
30 and declaring the necessity that this legislation become immediately effective
31 as an emergency measure.

32
33 Introduced by Councilmember Cobb

34 **Motion to adopt:** Anthony Mattox Jr.

35 **Seconded:** Craig Cobb

36
37 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
38 Petras, Jim Posch, Zenobia Sheets

39 **No:** None

40 **LEGISLATION PASSED**

1 **RESOLUTION NO. 238-2025(AS): First Reading.** A Resolution appointing
2 Mohammad Irfan as a member of the Climate and Environmental
3 Sustainability Committee of the City of Cleveland Heights, OH; and declaring
4 the necessity that this legislation become immediately effective as an
5 emergency measure.

6
7 Introduced by Councilmember Cobb

8 **Motion to adopt:** Anthony Mattox Jr.

9 **Seconded:** Craig Cobb

10
11 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
12 Petras, Jim Posch, Zenobia Sheets

13 **No:** None

14 **LEGISLATION PASSED**

15 **RESOLUTION NO. 239-2025(AS): First Reading.** A Resolution appointing
16 Rachel Moore as a member of the Citizens Advisory Committee of the City of
17 Cleveland Heights, OH; and declaring the necessity that this legislation
18 become immediately effective as an emergency measure.

19
20 Introduced by Councilmember Cobb

21 **Motion to adopt:** Anthony Mattox Jr.

22 **Seconded:** Craig Cobb

23
24 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
25 Petras, Jim Posch, Zenobia Sheets

26 **No:** None

27 **LEGISLATION PASSED**

28 **RESOLUTION NO. 240-2025(PD): First Reading.** A Resolution authorizing
29 an agreement with Serpentine Chevrolet of Strongsville for the purchase of
30 four (4) 2026 Chevrolet Equinox EV's for the Planning and Development
31 Department and Communications Department; waiving competitive bidding;
32 and declaring the necessity that this legislation become immediately effective
33 as an emergency measure.

34
35 Introduced by Mayor Cuda

36 **Motion to adopt:** Anthony Mattox Jr.

37 **Seconded:** Craig Cobb

38
39 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
40 Petras, Jim Posch, Zenobia Sheets

41 **No:** None

42 **LEGISLATION PASSED**

1 **b. First Readings Only**

2
3 **ORDINANCE NO. 241-2025(F): First Reading.** An Ordinance to make
4 appropriations for the current expenses and other expenditures of the City of
5 Cleveland Heights, Ohio, for the period of January 1, 2026 through December
6 31, 2026; and declaring the necessity that this legislation become immediately
7 effective as an emergency measure.

8
9 Introduced by Mayor Cuda

10 **READ INTO THE RECORD**

11 **c. Second Readings**

12
13 **RESOLUTION NO. 224-2025(CRR): Second Reading.** A Resolution
14 authorizing the Mayor to execute an agreement with CXT, Inc., a Sourcewell
15 Cooperative Purchasing vendor, for the purchase and installation of a precast
16 concrete bathroom for Denison Park; and declaring the necessity that this
17 legislation become immediately effective as an emergency measure.

18
19 Introduced by Mayor Cuda

20 **Motion to adopt:** Anthony Mattox Jr.

21 **Seconded:** Craig Cobb

22
23 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
24 Petras, Jim Posch, Zenobia Sheets

25 **No:** None

26 **LEGISLATION PASSED**

27 **ORDINANCE NO. 225-2025(HB): Second Reading.** An Ordinance
28 amending Part Thirteen, Building Code, of the Codified Ordinances of
29 Cleveland Heights to update the City's regulations regarding public notice for
30 the Architectural Board of Review.

31
32 Introduced by Mayor Cuda

33 **Motion to adopt:** Anthony Mattox Jr.

34 **Seconded:** Zenobia Sheets

35
36 **Yes:** Craig Cobb, Gail Larson, Anthony Mattox Jr., Davida Russell, Jim
37 Petras, Jim Posch, Zenobia Sheets

38 **No:** None

39 **LEGISLATION PASSED**

40
41 **d. Third Readings**

- Cobb spoke about how he has voted for every piece of legislation that has come before council that improves or funds improvements for the Noble Neighborhood. Council allocated \$300k for the Coventry SID in November of 2024 and those funds are just now being spent/allocated. Council has not given any money to the Cedar-Lee District or the Cedar-Fairmount District. The legislative process is slow, but there has been no intentional delay on the part of City Council or the administration.
- Mattox says he doesn't have to convince the public that he cares about Noble, they know he is there.
- Sheets asks that the Taylor Merchants be active in the process; speak about your requests, be present, and be prepared every step.
- Russell clarified her statement that all the critiques from Council were not brought up at the same time; there were several PD Committee meetings and any reservations or scrutiny should have come earlier and at the same time so that things could have moved faster. In that case, those issues could be addressed more rapidly and at the same time so that we didn't have to keep going back and forth.

18
19 **17) Council President's Report**

- Effective Jan 1, 2026 there will be a vacancy on Council. Council will be accepting applications for the Council seat from December 1, 2025 to December 15, 2025.
- At his request Petras will be removed from the Administrative Services Committee for the remainder of the year and President Larson will fill in in his place.

27
28 **18) Adjournment**

29 End: 9:24 PM

30
31 **NEXT MEETING OF COUNCIL: DECEMBER 1, 2025**

Proposed: 02/02/2026

RESOLUTION NO. 024-2026(AS), *First Reading*

By All City Councilmembers

A Resolution reappointing Mohammad Irfan as a member of the Climate and Environmental Sustainability Committee of the City of Cleveland Heights, OH; and declaring the necessity that this legislation become immediately effective as an emergency measure.

WHEREAS, the Climate and Environmental Sustainability Committee shall consist of nine (9) members appointed by City Council, all of whom shall serve two (2) year terms. The remaining member shall be the City's Climate Resiliency and Sustainability Coordinator or a designee appointed by the Mayor who shall serve as a co-chair and non-voting member.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Cleveland Heights, Ohio, that:

SECTION 1. This Council hereby reappoints Mohammad Irfan as a member of the Climate and Environmental Sustainability Committee for a term ending December 31, 2027.

SECTION 2. It is found and determined that all formal actions and deliberations of Council and its committees relating to the passage of this legislation that resulted in formal action were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. Notice of the passage of this Resolution shall be given by publishing the title and abstract of its contents, prepared by the Director of Law, once in one newspaper of general circulation in the City of Cleveland Heights, or by posting the full text of this Resolution to the City of Cleveland Heights website.

SECTION 4. It is necessary that this Resolution become immediately effective as an emergency measure necessary for the preservation of the public peace, health and safety of the inhabitants of the City of Cleveland Heights, such emergency being the need to ensure that the Climate and Environmental Sustainability Committee is fully constituted and for the efficient operation of the City. Wherefore, provided it receives the affirmative vote of five (5) or more of the members elected or appointed to this Council, this Resolution shall take effect and be in force immediately upon its passage; otherwise, it shall take effect and be in force from and after the earliest time allowed by law.

RESOLUTION NO. 024-2026(AS)

TONY CUDA
President of Council

ADDIE BALESTER
Clerk of Council

PASSED:

Presented to Mayor: _____ Approved: _____

JIM PETRAS
Mayor

Proposed: 02/02/2026

RESOLUTION NO. 025-2026(AS), *First Reading*

By All City Councilmembers

A Resolution appointing James Arnold and Aaron Marcovey as members of the Climate and Environmental Sustainability Committee of the City of Cleveland Heights, OH; and declaring the necessity that this legislation become immediately effective as an emergency measure.

WHEREAS, on December 15, 2025 this Council passed Ordinance No. 255-2025, amending Chapter 140 of the Codified Ordinances of the City of Cleveland Heights to expand the resident membership of the Climate and Environmental Sustainability Committee from seven (7) to nine (9) members, appointed by City Council, all of whom shall serve two (2) year terms. The remaining member shall be the City's Climate Resiliency and Sustainability Coordinator or designee appointed by the Mayor, who shall serve as a co-chair and non-voting member.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Cleveland Heights, Ohio, that:

SECTION 1. This Council hereby appoints James Arnold and Aaron Marcovey as members of the Climate and Environmental Sustainability Committee to for terms ending December 31, 2027.

SECTION 2. It is found and determined that all formal actions and deliberations of Council and its committees relating to the passage of this legislation that resulted in formal action were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. Notice of the passage of this Resolution shall be given by publishing the title and abstract of its contents, prepared by the Director of Law, once in one newspaper of general circulation in the City of Cleveland Heights, or by posting the full text of this Resolution to the City of Cleveland Heights website.

SECTION 4. It is necessary that this Resolution become immediately effective as an emergency measure necessary for the preservation of the public peace, health and safety of the inhabitants of the City of Cleveland Heights, such emergency being the need to ensure that the Climate and Environmental Sustainability Committee is fully constituted and for the efficient operation of the City. Wherefore, provided it receives the affirmative vote of five (5) or more of the members elected or appointed to this Council, this Resolution shall take effect and be in force immediately upon its passage; otherwise, it shall take effect and be in force from and after the earliest time allowed by law.

RESOLUTION NO. 025-2026(AS)

TONY CUDA
President of Council

ADDIE BALESTER
Clerk of Council

PASSED:

Presented to Mayor: _____ Approved: _____

JIM PETRAS
Mayor

Proposed: 02/02/2026

RESOLUTION NO. 026-2026(AS), *First Reading*

By All City Councilmembers

A Resolution appointing Aaron Ware, Amber Rogers, Melinda Burt, and Bruce Delaney as members of the Citizens Advisory Committee of the City of Cleveland Heights, OH; and declaring the necessity that this legislation become immediately effective as an emergency measure.

WHEREAS, the Citizens Advisory Committee is made up of 22 members with a Chair, Vice Chair, and Secretary with ten (10) seats reserved for representatives of the City's 10 historic elementary school boundaries, and twelve (12) seats open to residents from all parts of the community, all of whom are appointed by City Council annually.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Cleveland Heights, Ohio, that:

SECTION 1. This Council hereby reappoints Aaron Ware, Amber Rogers, Melinda Burt, and Bruce Delaney as members of the Citizens Advisory Committee for a term ending December 31, 2026.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in open meetings of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including the City's Charter and Codified Ordinances and Section 121.22 of the Ohio Revised Code.

SECTION 3. Notice of the passage of this Resolution shall be given by publishing the title and abstract of its contents, prepared by the Director of Law, once in one newspaper of general circulation in the City of Cleveland Heights, or by posting the full text of this Resolution on the City of Cleveland Heights website.

SECTION 4. It is necessary that this Resolution become immediately effective as an emergency measure necessary for the preservation of the public peace, health and safety of the inhabitants of the City of Cleveland Heights, such emergency being the need for the uninterrupted operation of the Citizens Advisory Committee of the City. Wherefore, provided it receives the affirmative vote of five (5) or more of the members elected or appointed to this Council, this Resolution shall take effect and be in force immediately upon its passage; otherwise, it shall take effect and be in force from and after the earliest time allowed by law.

RESOLUTION NO. 026-2026(AS)

TONY CUDA
President of Council

ADDIE BALESTER
Clerk of Council

PASSED:

Presented to Mayor: _____ Approved: _____

JIM PETRAS
Mayor

Proposed: 02/02/2026

RESOLUTION NO. 027-2026(AS), *Second Reading*

By All City Councilmembers

A Resolution appointing Rachel Bernstein, Don McBride, Schcarra Benn, Judith Ryder-Frumker, Eileen Ramerman, Amy Rosenbluth, Hannah Ginley, and Mary Beth Mathews as members of the Arts Commission of the City of Cleveland Heights, OH; and declaring the necessity that this legislation become immediately effective as an emergency measure.

WHEREAS, Ordinance 123-2023 established an Arts Commission, the purpose of which is to act in an advisory capacity to the Council and the Mayor related to arts policies, programs, and projects in order to help facilitate improved funding, creation, and enjoyment of the arts in the City, by providing recommendations to the Mayor for public art projects, and arts programming and by providing legislative and budgetary recommendations to the Mayor and the Council in support of the arts in the City; and

WHEREAS, Ordinance 254-2025, passed by Council on December 15, 2025, amended Chapter 142 "Arts Commission" of the Codified Ordinances of the City of Cleveland Heights; and

WHEREAS, the Arts Commission shall consist of not less than seven (7) nor more than eleven (11) members, three (3) of whom shall be appointed by the Mayor, and the remainder by Council, all subject to confirmation by a majority of Council; and

WHEREAS, Rachel Bernstein, Don McBride, Schcarra Benn, Judith Ryder-Frumker, Eileen Ramerman, Amy Rosenbluth, Hannah Ginley, and Mary Beth Mathews have been selected by City Council on the basis of training and experience in the arts.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Cleveland Heights, Ohio, that:

SECTION 1. This Council hereby appoints Rachel Bernstein, Don McBride, Schcarra Benn, Judith Ryder-Frumker, Eileen Ramerman, Amy Rosenbluth, Hannah Ginley, and Mary Beth Mathews as members of the Arts Commission for three (3) year term ending February 2, 2029.

SECTION 2. It is found and determined that all formal actions and deliberations of Council and its committees relating to the passage of this legislation that resulted in formal action were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. Notice of the passage of this Resolution shall be given by publishing the title and abstract of its contents, prepared by the Director of Law, once in one

RESOLUTION NO. 027-2026(AS)

newspaper of general circulation in the City of Cleveland Heights, or by posting the full text of this Resolution to the City of Cleveland Heights website.

SECTION 4. It is necessary that this Resolution become immediately effective as an emergency measure necessary for the preservation of the public peace, health and safety of the inhabitants of the City of Cleveland Heights, such emergency being the need to ensure that the Arts Commission is fully constituted, and for the efficient operation of the City. Wherefore, provided it receives the affirmative vote of five (5) or more of the members elected or appointed to this Council, this Resolution shall take effect and be in force immediately upon its passage; otherwise, it shall take effect and be in force from and after the earliest time allowed by law.

TONY CUDA
President of Council

ADDIE BALESTER
Clerk of Council

PASSED:

Presented to Mayor: _____ Approved: _____

JIM PETRAS
Mayor



Date: January 7, 2026

To: City Council

From: Eric Zamft, Director of Planning & Development

Subject: Lead Abatement – Use of Lead Safe Ohio (LSO) Grant Funds

Purpose Statement: To authorize the Mayor to execute a contract with Green Home Solutions, LLC for an amount not exceed \$109,890 for Lead Abatement Services. This amount includes a 10% contingency. Such services would be allocated from Lead Safe Ohio funds. The administration is suggesting emergency passage on First Reading to ensure that the contractor can be compensated for work that will be completed shortly.

Is this legislation recurring: Yes: _____ No: X

Is emergency language necessary: Yes: X No: _____

If yes, why? To ensure that the contractor can be compensated for work in a timely manner.

Is passage on first reading necessary: Yes: _____ X No: _____

If yes, why? To ensure that the contractor can be compensated for work in a timely manner.

If funding is required, is it already budgeted for? Yes: _____ No: X

If not already budgeted for, where will funding come from? A budget amendment will be needed for the 226.5303.2758.06 account. This expense is fully reimbursable.

Proposed: 02/02/2026

RESOLUTION NO. 028-2026(PSH), *First Reading*

By Mayor Petras

A Resolution authorizing the Mayor to enter into an agreement with Green Home Solutions, LLC, a certified lead abatement contractor, for the use of Lead Safe Ohio (LSO) Grant funds in connection with the abatement of lead-based paint hazards at the home located upon permanent parcel number 684-01-117; providing compensation therefor; and declaring the necessity that this legislation become immediately effective as an emergency measure.

WHEREAS, the Lead Safe Ohio (LSO) Program is a program administered by the City of Cleveland Heights through American Rescue Plan Act (ARPA) State-allocated funds; and

WHEREAS, the home, located on PPN 684-01-117, contains lead-based paint hazards and is eligible for assistance through the LSO Program; and

WHEREAS, the abatement of lead-based paint hazards in residential structures is vital for the health and well-being of all people, particularly for children under the age of 5; and

WHEREAS, the lowest bidder, Green Home Solutions, LLC is a certified lead abatement contractor and is in good standing with the City of Cleveland Heights Housing Preservation Office; and

WHEREAS, it would be in the best interest of the City and its residents to provide partial funding to assist such a project; and

WHEREAS, there are monies available for such purpose from the Lead Safe Ohio Grant Program.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Cleveland Heights, Ohio, that:

SECTION 1. The Mayor be, and he is hereby, authorized to execute an agreement with Green Home Solutions, LLC for the abatement of lead-based paint hazards on permanent parcel number 684-01-117 and to sign any necessary related documents. The agreement shall provide for funding in the amount of up to One Hundred and Nine Thousand, Eight Hundred and Ninety dollars (\$109,890.00) from Lead Safe Ohio Grant funds. The project to be completed by Green Home Solutions, LLC is set forth in the Bid Request Form on file with the Clerk of Council. The agreement shall be subject to the approval of the Director of Law as to form.

RESOLUTION NO. 028-2026(PSH)

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in open meetings of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including the City's Charter and Codified Ordinances and Section 121.22 of the Ohio Revised Code.

SECTION 3. Notice of the passage of this Resolution shall be given by publishing the title and abstract of its contents, prepared by the Director of Law, once in one newspaper of general circulation in the City of Cleveland Heights, or by posting the full text of this Resolution to the City of Cleveland Heights website.

SECTION 4. It is necessary that this Resolution become immediately effective as an emergency measure necessary for the preservation of the public peace, health and safety of the inhabitants of the City of Cleveland Heights, such emergency being the need to encumber grant funds for the abatement of lead-based paint hazards in the home located on PPN 684-01-117. Wherefore, provided it receives the affirmative vote of five (5) or more of the members elected or appointed to this Council this Resolution shall take effect and be in force immediately upon its passage; otherwise, it shall take effect and be in force from and after the earliest time allowed by law.

TONY CUDA
President of Council

ADDIE BALESTER
Clerk of Council

PASSED:

Presented to Mayor: _____

Approved: _____

JIM PETRAS
Mayor



Date: 1/21/2026

To: City Council

From: Christopher M. Britton, Chief of Police

Subject: Cap. Improvement Project, Partial upfitting of five (5) 2026 Ford Hybrid Police Vehicles
BJA Grant Project, Upfitting of an additional four (4) 2026 Ford Hybrid Police Vehicles

Purpose Statement: To authorize the Mayor to enter into an agreement with **Hall Public Safety Upfitters** to partially upfit five Ford Hybrid Police vehicles as part of the PD's approved and budgeted Capital Improvement Project; partially upfit four additional Ford Hybrid Police vehicles as part of the approved 100% reimbursable, non-match, Bureau of Justice Assistance Grant Program, Award Number 15PBJA-23-GG-05317-BSCI. The total cost is **\$135,679.41, with \$60,801.96 of that being reimbursed by the grant.**

Is this legislation recurring: Yes: _____ No: x

Is emergency language necessary: Yes: X No: _____

If yes, why?

To allow this equipment to be ordered now, so the vendor is not waiting for any backordered equipment that would cause a delay in making the new vehicles "patrol-ready."

Is passage on first reading necessary: Yes: X No: _____

If yes, why?

To allow this equipment to be ordered now, so the vendor is not waiting for any backordered equipment that would cause a delay in making the new vehicles "patrol-ready."

If funding is required, is it already budgeted for? Yes: X No: _____

If not already budgeted for, where will funding come from?

The charge for five vehicle upfittings is budgeted in Line Item 402.7201.3004.0 (Financed Capital Projects. Police Admin. Capital Equipment.)_in the amount of \$74,877.45

The additional four vehicles is 100% reimbursed by Federal Grant Monies; total cost is \$60,801.96. A Grant Line Item will need to be assigned and funded by Finance. This was also requested in the vehicle purchasing legislation RES. NO. 002-2026 (PSH) passed Jan. 5, 2026.

Proposed: 02/02/2026

RESOLUTION NO. 029-2026(PSH), *First Reading*

By Mayor Petras

A Resolution authorizing an agreement with Hall Public Safety Upfitters for the purchase and installation of upfitting equipment for the Cleveland Heights Police Department; and declaring the necessity that this legislation become immediately effective as an emergency measure.

WHEREAS, the City intends to purchase and equip five 2026 Ford Utility Hybrid Police Interceptors for the Cleveland Heights Police Department (“CHPD”) as a Capital Improvement Project; and

WHEREAS, the city intends to purchase and equip an additional four Ford Utility Hybrid Police Interceptors as part of the approved Bureau of Justice Assistance Grant Program, Award Number 15PBJA-23-GG-05317-BSCI; and

WHEREAS, Hall Public Safety Upfitters has submitted quotes for the upfitting of the new vehicles, which will include the purchase and/or installation of lights, sirens, controllers, center consoles, prisoner transport enclosures, computed mounting hardware, wiring for electronics, and in-car radio installation; and

WHEREAS, the quote from Hall Public Safety Upfitters is at or below comparable purchases through the Ohio Department of Administrative Services (ODAS) Cooperative Purchasing program (Agreement No. MMA7671) and complies with all Code of Federal Regulations (C.F.R.) Part 200 purchasing guidelines; and

WHEREAS, Section 171.02(bb) of the Cleveland Heights Codified Ordinances authorizes the purchase or lease of goods and services without obtaining competitive bids where the price for such goods or services is less than the price that would be obtained through one of the specified cooperative purchasing programs.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Cleveland Heights, Ohio, that:

SECTION 1. The Mayor be, and he is hereby authorized to execute any and all agreements necessary with Hall Public Safety Upfitters for the upfitting of nine 2026 Ford Utility Hybrid Police Interceptors, in accordance with the requirements set forth in Section 171.02(bb) of the Cleveland Heights Codified Ordinances. The price for the purchase and installation of the upfitting equipment shall total One Hundred Thirty-Five Thousand, Six Hundred Seventy-Nine and 41/100 Dollars (\$135,679.41) as stated in the quote(s) from Hall Public Safety Upfitters dated January 20, 2026, copy of each quote which are attached to this Resolution as “Exhibit A” and “Exhibit B”. All agreements and related documents hereunder shall be approved by the Director of Law as to form by.

RESOLUTION NO. 029-2026(PSH)

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in open meetings of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were taken in meetings open to the public, in compliance with all legal requirements including the City's Charter and Codified Ordinances and Section 121.22 of the Ohio Revised Code.

SECTION 3. Notice of the passage of this Resolution shall be given by publishing the title and abstract of its contents, prepared by the Director of Law, once in a newspaper of general circulation in the City of Cleveland Heights, or by posting the full text of this Resolution on the City of Cleveland Heights website.

SECTION 4. It is necessary that this Resolution become immediately effective as an emergency measure necessary for the preservation of the public peace, health, and safety of the inhabitants of the City of Cleveland Heights, such emergency being the need to timely accept the vendor's price quote, to allow the ordering of the equipment to prevent any delays in upfitting completion. Wherefore, provided it receives the affirmative vote of five or more of the members elected or appointed to this Council, this Resolution shall take effect and be in force immediately upon its passage; otherwise, it shall take effect and be in force from and after the earliest time allowed by law.

TONY CUDA
President of Council

ADDIE BALESTER
Clerk of Council

PASSED:

Presented to Mayor: _____

Approved: _____

JIM PETRAS
Mayor



Estimate
EST-16101

Hall Public Safety Upfitters
2002 Midway Dr.
Twinsburg, Ohio 44087
3304251626
Hallpublicsafety.com

Remit to/Mailing Address
12400 Beechlawn Ave. N.E.
Alliance, Ohio 44601

Customer
Cleveland Hts. Police Department
Attn :Lt Corrigan
40 Severance Cr.
Cleveland Hts., Oh 44118

Estimate Date : January 20, 2026

Expiration Date : February 20, 2026

Ship To
Attn: Lt Corrigan
40 Severance Cr.
Cleveland Hts., Oh 44118

Project : 2026 Ford PIU X5- SCE

Sales rep : Caleb Hall

#	Item & Description	Qty	Rate	Amount
1	SCE SKU : SCE ****The below stated estimate includes pricing equivalent to or less than Ohio Cooperative Purchasing and/or ODOT purchasing program. Any product that is not listed under these programs is calculated according to the program specification. MMA7671***	0.00 EA	0.00	0.00
2	Department will supply mobile radios, Computers, Computer docks, Computer power supplies, All computer peripherals and Two way radio antennas	0.00	0.00	0.00
3	Whelen 50" Justice DUO WecanX Lightbar Red/Blue with white front and amber rear SKU : RX8SP3J Full lightbars for marked cruisers	5.00 EA	1,773.20	8,866.00
4	Whelen WECanX Control Point SKU : CCP	5.00 EA	137.64	688.20
5	Whelen Lightbar Mount Kit for 20-26 Utility Interceptor SKU : MKEZ105	5.00 EA	60.76	303.80
6	Whelen siren/light control SKU : 295SLSA6	5.00 EA	510.88	2,554.40
7	Whelen compact 100 Watt Composite Speaker SKU : SA315U	5.00 EA	249.86	1,249.30
8	Whelen SA315 Mount Kit for 25 Utility Interceptor Driver Side SKU : SAK75D	5.00 EA	31.62	158.10
9	Sound Off Taillight Flasher for 16-26 Utility Interceptor SKU : ETTFFUT-16	5.00 EA	124.85	624.25
10	Whelen 6" round dome light, red/white SKU : 60CREGCS	5.00 EA	156.24	781.20

#	Item & Description	Qty	Rate	Amount
11	Whelen ION super LED light head. Blue SKU : IONB Upper rear hatch window	5.00 EA	107.88	539.40
12	Whelen ION super LED light head. Red SKU : IONR Upper rear hatch window	5.00 EA	107.88	539.40
13	Whelen Micron Stud Mount in Red SKU : MCRNTR Front grill on patrol units	5.00 EA	97.34	486.70
14	Whelen Micron Stud Mount in Blue SKU : MCRNTB Front grill on patrol units	5.00 EA	97.34	486.70
15	Westin Tablet & Keyboard Mount w/ Two Telescoping Posts and Universal Display Bracket SKU : 500-0006	5.00 EA	458.66	2,293.30
16	Havis Vehicle Specific Console for 2021 Utility Interceptor SKU : C-VS-1012-INUT-2	5.00 EA	507.00	2,535.00
17	Havis 1 piece equipment bracket for Whelen 295SLSA6 SKU : C-EB40-WS2-1P	5.00 EA	29.60	148.00
18	Havis 1 Piece Equipment Bracket for Motorola APX2500/4500 (R) SKU : C-EB30-APR-1P	5.00 EA	26.40	132.00
19	Havis1-Piece Equipment Mounting Bracket, 2.5" Mounting Space, Fits Motorola WatchGuard M500 SKU : C-EB25-MWG-1P	5.00 EA	26.40	132.00
20	Havis Internal Adjustable Dual Cup Holder SKU : CUP2-1001	5.00 EA	53.60	268.00
21	Havis Brother PocketJet 4200 Series Printer Mount and Armrest SKU : C-ARPB-139	5.00 EA	268.80	1,344.00
22	Havis Charge Guard battery saver/timer SKU : CG-X	5.00 EA	85.60	428.00
23	Able 2 Accessory Triplet outlet SKU : 14.0553	5.00 EA	32.63	163.15
24	Magnetic Mic SKU : MMSU-1	5.00 EA	37.95	189.75
25	Setina Tall Man Partition for SUV with recess panel, coated polycarb SKU : 10-VS-RP-TM	5.00 EA	831.20	4,156.00
26	Setina Rear Partition for SUV-Polycarb SKU : 12-VS-P	5.00 EA	503.20	2,516.00
27	Setina Vertical Steel Window Bars for 20-26 Utility Interceptor SKU : WK0514ITU20	5.00 EA	263.20	1,316.00
28	Setina Dual Vertical Gun Rack with 2 X-Large Universal Locks and Handcuff Key SKU : GK10342UHK	5.00 EA	471.20	2,356.00

#	Item & Description	Qty	Rate	Amount
29	Jedca rear storage/organizer solution SKU : E0631D	5.00 EA	299.99	1,499.95
30	Kustom Signals Directional Talon Stationary Mode w/ Corded Removeable Handle, and Fastest SKU : 1670	5.00 EA	1,650.00	8,250.00
31	Kustom Signals Upgrade Falcon HR/Dir Talon w/ Moving Mode & Same Direction w/ Handle on Dash Mount SKU : 1690	5.00 EA	500.00	2,500.00
32	Misc. wires, connectors, supplies and hardware SKU : Misc. wires PATROL VEHICLES	5.00 EA	325.00	1,625.00
33	Labor - vehicle upfit SKU : Labor - vehicle upfit PATROL VEHICLES Install all listed items, plus department supplied items listed above. Wire in and test. To be done at Twinsburg shop	5.00	3,500.00	17,500.00
34	**Payment Terns are Net 30 after completion of installs**	5.00	0.00	0.00
35	GRAPHICS SKU : Graphics	5.00 EA	825.00	4,125.00
36	Tiger Tough Drivers bucket seat for 20-26 Ford Utility Interceptor in Black SKU : T0512017-IW-BLK	5.00 EA	195.30	976.50
37	Weathertech front floor liners in Black for 21-26 Utility Interceptor (Pair) SKU : 4417161	5.00 EA	129.27	646.35
Sub Total				72,377.45
Shipping charge				2,500.00
Total				\$74,877.45

Notes

Thank you for your business !!

****Remit to/Mailing Address****

12400 Beechlawn Ave.
Alliance, Ohio 44601

Terms & Conditions

Estimate is good for 30 days



Estimate
EST-16470

Hall Public Safety Upfitters
2002 Midway Dr.
Twinsburg, Ohio 44087
3304251626
Hallpublicsafety.com

Remit to/Mailing Address
12400 Beechlawn Ave. N.E.
Alliance, Ohio 44601

Customer
Cleveland Hts. Police Department
Attn :Lt Corrigan
40 Severance Cr.
Cleveland Hts., Oh 44118

Estimate Date : January 20, 2026

Expiration Date : February 20, 2026

Ship To
Attn: Lt Corrigan
40 Severance Cr.
Cleveland Hts., Oh 44118

Project : 2026 Ford PIU X4- SCE

Sales rep : Caleb Hall

#	Item & Description	Qty	Rate	Amount
1	SCE SKU : SCE ****The below stated estimate includes pricing equivalent to or less than Ohio Cooperative Purchasing and/or ODOT purchasing program. Any product that is not listed under these programs is calculated according to the program specification. MMA7671***	0.00 EA	0.00	0.00
2	Department will supply mobile radios, Computers, Computer docks, Computer power supplies, All computer peripherals and Two way radio antennas	0.00	0.00	0.00
3	Whelen 50" Justice DUO WecanX Lightbar Red/Blue with white front and amber rear SKU : RX8SP3J Full lightbars for marked cruisers	4.00 EA	1,773.20	7,092.80
4	Whelen WECANX Control Point SKU : CCP	4.00 EA	137.64	550.56
5	Whelen Lightbar Mount Kit for 20-25 Utility Interceptor SKU : MKEZ105	4.00 EA	60.76	243.04
6	Whelen siren/light control SKU : 295SLSA6	4.00 EA	510.88	2,043.52
7	Whelen compact 100 Watt Composite Speaker SKU : SA315U	4.00 EA	249.86	999.44
8	Whelen SA315 Mount Kit for 25 Utility Interceptor Driver Side SKU : SAK75D	4.00 EA	31.62	126.48
9	Sound Off Taillight Flasher for 16-25 Utility Interceptor SKU : ETTFFUT-16	4.00 EA	124.85	499.40
10	Whelen 6" round dome light, red/white SKU : 60CREGCS	4.00 EA	156.24	624.96

#	Item & Description	Qty	Rate	Amount
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12	Whelen ION super LED light head. Red SKU : IONR Upper rear hatch window	4.00 EA	107.88	431.52
13	Whelen Micron Stud Mount in Red SKU : MCRNTR Front grill on patrol units	4.00 EA	97.34	389.36
14	Whelen Micron Stud Mount in Blue SKU : MCRNTB Front grill on patrol units	4.00 EA	97.34	389.36
15	Westin Tablet & Keyboard Mount w/ Two Telescoping Posts and Universal Display Bracket SKU : 500-0006	4.00 EA	458.66	1,834.64
16	Havis Vehicle Specific Console for 2025 Utility Interceptor SKU : C-VS-1012-INUT-2	4.00 EA	507.00	2,028.00
17	Havis 1 piece equipment bracket for Whelen 295SLSA6 SKU : C-EB40-WS2-1P	4.00 EA	29.60	118.40
18	Havis 1 Piece Equipment Bracket for Motorola APX2500/4500 (R) SKU : C-EB30-APR-1P	4.00 EA	26.40	105.60
19	Havis1-Piece Equipment Mounting Bracket, 2.5" Mounting Space, Fits Motorola WatchGuard M500 SKU : C-EB25-MWG-1P	4.00 EA	26.40	105.60
20	Havis Internal Adjustable Dual Cup Holder SKU : CUP2-1001	4.00 EA	53.60	214.40
21	Havis Brother PocketJet 4200 Series Printer Mount and Armrest SKU : C-ARPB-139	4.00 EA	268.80	1,075.20
22	Havis Charge Guard battery saver/timer SKU : CG-X	4.00 EA	85.60	342.40
23	Able 2 Accessory Triplet outlet SKU : 14.0553	4.00 EA	32.63	130.52
24	Magnetic Mic SKU : MMSU-1	4.00 EA	37.95	151.80
25	Setina Tall Man Partition for SUV with recess panel, coated polycarb SKU : 10-VS-RP-TM	4.00 EA	831.20	3,324.80
26	Setina Rear Partition for SUV-Polycarb SKU : 12-VS-P	4.00 EA	503.20	2,012.80
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28	Setina Dual Vertical Gun Rack with 2 X-Large Universal Locks and Handcuff Key SKU : GK10342UHK	4.00 EA	471.20	1,884.80

#	Item & Description	Qty	Rate	Amount
29	Jedca rear storage/organizer solution SKU : E0631D	4.00 EA	299.99	1,199.96
30	Kustom Signals Directional Talon Stationary Mode w/ Corded Removeable Handle, and Fastest SKU : 1670	4.00 EA	1,650.00	6,600.00
31	Kustom Signals Upgrade Falcon HR/Dir Talon w/ Moving Mode & Same Direction w/ Handle on Dash Mount SKU : 1690	4.00 EA	500.00	2,000.00
32	Misc. wires, connectors, supplies and hardware SKU : Misc. wires PATROL VEHICLES	4.00 EA	325.00	1,300.00
33	Labor - vehicle upfit SKU : Labor - vehicle upfit PATROL VEHICLES Install all listed items, plus department supplied items listed above. Wire in and test. To be done at Twinsburg shop	4.00	3,500.00	14,000.00
34	**Payment Terns are Net 30 after completion of installs**	4.00	0.00	0.00
35	GRAPHICS SKU : Graphics	4.00 EA	925.00	3,700.00
36	Tiger Tough Drivers bucket seat for 20-26 Ford Utility Interceptor in Black SKU : T0512017-IW-BLK	4.00 EA	195.30	781.20
37	Weathertech front floor liners in Black for 21-26 Utility Interceptor (Pair) SKU : 4417161	4.00 EA	129.27	517.08
Sub Total				58,301.96
Shipping charge				2,500.00
Total				\$60,801.96

Notes

Thank you for your business !!

****Remit to/Mailing Address****
12400 Beechlawn Ave.
Alliance, Ohio 44601

Terms & Conditions

Estimate is good for 30 days

Proposed: 02/02/2026

RESOLUTION NO. 030-2026(AS), *First Reading*

By Mayor Petras

A Resolution confirming the Mayor's appointment of a City Administrator for the City of Cleveland Heights; and declaring the necessity that this legislation become immediately effective as an emergency measure.

WHEREAS, pursuant to Article IV of the Charter of the City of Cleveland Heights, the City Administrator shall be appointed by the Mayor, subject to confirmation by Council; and

WHEREAS, the Mayor has appointed Michael Reese to the position of City Administrator in light of his executive and administrative training and experience; and

WHEREAS, this Council wishes to confirm the Mayor's appointment of Michael Reese to the position of City Administrator.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Cleveland Heights, Ohio, that:

SECTION 1. The Council of the City of Cleveland Heights, Ohio hereby confirms the Mayor's appointment of Michael Reese to serve as the City Administrator.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. Notice of the passage of this Resolution shall be given by publishing the title and abstract of its contents, prepared by the Director of Law, once in one newspaper of general circulation in the City of Cleveland Heights, or by posting the full text of this Resolution to the City of Cleveland Heights website.

SECTION 4. It is necessary that this Resolution become immediately effective as an emergency measure necessary for the preservation of the public peace, health, and safety of the inhabitants of the City of Cleveland Heights, such emergency being the need to fill the vacancy in the position of City Administrator at the earliest possible date, in order to provide for the efficient provision of critical services by the City of Cleveland Heights and the effective daily operation of city government. Wherefore, provided it receives the affirmative vote of five (5) or more of the members elected or appointed to this Council, this Resolution shall take effect and be in force immediately upon its passage; otherwise, it shall take effect and be in force from and after the earliest time allowed by law.

RESOLUTION NO. 030-2026(AS)

TONY CUDA
President of Council

ADDIE BALESTER
Clerk of Council

PASSED:

Presented to Mayor: _____ Approved: _____

JIM PETRAS
Mayor



Date: 1/30/2026

To: The Cleveland Heights City Council

From: The Division of Parks & Recreation

Subject: Lease agreement with the LGBT Community Center of Greater Cleveland

Purpose Statement:

To request approval from the Cleveland Heights City Council to enter into a lease agreement for one (1) year, starting on January 1, 2026 with the LGBT Community Center of Greater Cleveland. This lease – at the rate of \$200/month - is for the establishment of an east side location for the LGBT Community Center for the intention of providing programming and space for support groups. The lease would be reviewed for renewal after one-year. Room 8 at the Cleveland Heights Community Center is being reserved for this purpose.

The rental rate was established through conversations with the LGBT Community Center regarding what amount they were able to afford. This rate was the median cost in their affordability range.

In addition to the continuation of the Rainbow Pioneers group that currently meets at the Cleveland Heights Community Center, programming for the east side LGBT Center location would include:

- Open Arms – a support group for parents and caregivers of LGBTQ+ children.
- Pride Recovery – a peer-led group rooted in the SMART Recovery model, designed for LGBTQ+ persons navigating recovery.
- LGBTQ+ Community Support Group – a safe, affirming space to connect, share, and support one another.
- Queer Game Nights & Queer Craft Nights – fun, welcoming spaces to build community and find joy together.
- Advocacy Events on the East Side – gatherings centered on education, empowerment, and visibility for LGBTQ+ and BIPOC communities.

All of these programs are free and open to LGBTQ+ community members and allies—no membership or fees would be required.

With national funding for LGBTQ+ grants and support services being cut or cancelled – particularly in regards to LGBTQ+ youth – this satellite center is particularly needed for our community at this time.

This expansion is part of the LGBT Center’s broader commitment to breaking down barriers and ensuring that LGBTQ+ and BIPOC persons on the East Side have access to the same affirming programs that have been so meaningful at our West Side location. Community members have been asking for these opportunities, and we’re excited to make them more accessible and meet them where they are.

Is this legislation recurring: Yes: _____ No: X

Is emergency language necessary: Yes: X No: _____

If yes, why? Our goal is to enter into an agreement with the LGBT Community Center in a timely manner so the Center can be ready to occupy the space on January 1, 2025. Setting up the space for use and planning programming would need to take place before the lease officially begin.

Is passage on first reading necessary: Yes: _____ No: X

If yes, why?

If funding is required, is it already budgeted for? N/A Yes: _____ No: _____

If not already budgeted for, where will funding come from? No funding is needed for this project.

Proposed: 02/02/2026

ORDINANCE NO. 031-2026(CRR), *First Reading*

By Mayor Petras

An Ordinance authorizing the Mayor to execute an agreement to lease an unoccupied room within the City's Recreation Center located at 1 Monticello Boulevard, Cleveland Heights, Ohio 44118; finding that room is not needed for public use; and declaring the necessity that this legislation become immediately effective as an emergency measure.

WHEREAS, Room 8 of the City's Recreation Center is currently unoccupied and not used for the normal operation of the Recreation Center;

WHEREAS, the Lesbian, Gay, Bisexual & Transgender Community Center of Greater Cleveland ("Community Center") has proposed leasing Room 8 from the City for the purpose of providing services to the community; and

WHEREAS, the City wishes to lease Room 8 to the Community Center for the purposes described herein.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Cleveland Heights, Ohio, that:

SECTION 1. This Council hereby determines that Room 8 of the City's Recreation Center is not needed for public use at this time and is not expected to be needed for public use during the next twelve (12) months. and that leasing it for the purpose described herein would serve the interests of the City.

SECTION 2. The Mayor is hereby authorized to execute an agreement for, and all related documents necessary to, lease Room 8 of the Recreation Center to the Community Center for the purpose of providing services to the community. The lease shall be for a term of twelve (12) months commencing with a rental fee of Two Hundred and 00/100 Dollars (\$200.00) per month. The lease agreement and any related documents shall be approved as to form, and contain any provisions deemed necessary or advisable, by the Director of Law.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were taken in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. Notice of the passage of this Ordinance shall be given by publishing the title and abstract of its contents, prepared by the Director of Law, once in one

ORDINANCE NO. 031-2026(CRR)

newspaper of general circulation in the City of Cleveland Heights, or by posting the full text of this Ordinance to the City of Cleveland Heights website.

SECTION 5. It is necessary that this Ordinance become immediately effective as an emergency measure necessary for the preservation of the public peace, health, and safety of the inhabitants of the City of Cleveland Heights, such emergency being the need to afford the Community Center sufficient time to set up the space for use and adjust programming in accordance with the lease requirements before commencing operations. Wherefore, provided it receives the affirmative vote of five (5) or more of the members elected or appointed to this Council, this Ordinance shall take effect and be in force immediately upon its passage; otherwise, it shall take effect and be in force from and after the earliest time allowed by law.

TONY CUDA
President of Council

ADDIE BALESTER
Clerk of Council

PASSED:

Presented to Mayor: _____ Approved: _____

JIM PETRAS
Mayor

1. FW: Sponsorship request for Fitness Under the Lights

From: Jim Posch <JPosch@clevelandheights.gov>
To: Mayor Kahlil Seren <mayorseren@clevelandheights.gov>
Cc: Addie Balester <ABalester@clevelandheights.gov>, Tony Cuda <TCuda@clevelandheights.gov>, William R. Hanna <WHanna@clevelandheights.gov>
Sent Date: 2025-09-05 08:48:52.000
Subject: FW: Sponsorship request for Fitness Under the Lights
Attachment: [imagefe1858.JPG](#)
[imagef1d737.PNG](#)
[image55caf1.PNG](#)
[imageeb21c0.PNG](#)
[image2d0902.PNG](#)
[imageaf2a2a.PNG](#)
[image46dab6.JPG](#)
[imagec2bb38.PNG](#)
[image26dcf9.PNG](#)
[image29ddee.PNG](#)
[image7ea5e7.PNG](#)
[imaged116b8.PNG](#)

Good Morning Mayor:

Are you sponsoring legislation to be presented to Council for this? Do you know the School District's timing? I've coping Tony, Addie and Bill incase they know.

Jim Posch
Council Member
City of Cleveland Heights
40 Severance Circle
Cleveland Heights, OH 44118
P: 216-291-4444
JPosch@clevelandheights.gov
www.ClevelandHeights.gov
From: Mayor Kahlil Seren <mayorseren@clevelandheights.gov>
Sent: Thursday, September 4, 2025 4:57 PM

Subject: Re: Sponsorship request for Fitness Under the Lights

All,

I just found out that the info they initially sent over was wrong, the request was for \$15K from each city. Wanted to let you all know as soon as I found out. The school district representative mentioned that a couple of you were already informed of that but just in case some of you didn't know already I wanted to make sure I wasn't mistakenly spreading false info.

Mayor Kahlil Seren
City of Cleveland Heights

On Sep 3, 2025, at 4:14 PM, Mayor Kahlil Seren <mayorseren@clevelandheights.gov> wrote:

We've gotten a sponsorship request for an event with the CHUH Schools, Fitness Under the Lights which will take place on September 27. University Heights has agreed to match our contribution and we are each being asked to provide \$10,000.

I feel pretty good about this and would like to move forward with it. They are hoping to publicize the sponsors this week, so this is time sensitive; but I wanted to reach out to you to check in to see if anyone has any objections before I move forward.

Thanks,

Mayor Kahlil Seren
City of Cleveland Heights

Mayor Kahlil Seren
City of Cleveland Heights
40 Severance Circle
Cleveland Heights, OH 44118
P: 216-291-4444
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Proposed: 02/02/2026

RESOLUTION NO. 032-2026(CRR), *First Reading*

By Mayor Petras

A Resolution providing for a contribution in support of the Heights Schools Foundation's "Fitness Under the Lights" event; and declaring the necessity that this legislation become immediately effective as an emergency measure.

WHEREAS, the Heights Schools Foundation's ("HSF") Fitness Under the Lights event was held on September 27, 2025; and

WHEREAS, prior to the event, the City indicated to HSF that it would sponsor the event and was identified as a sponsor in materials promoting the event; and

WHEREAS, this Council wishes to confirm the City's support of the event with a contribution of up to Fifteen Thousand Dollars (\$15,000.00) to reimburse HSF for various appropriate expenses actually incurred in putting on the event.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Cleveland Heights, Ohio, that:

SECTION 1. The Mayor is hereby authorized to execute an agreement with HSF providing for the reimbursement of Fifteen Thousand Dollars (\$15,000.00) for various appropriate expenses actually incurred in putting on the event, upon receipt of a written request for same, and such reasonable evidence of expenses incurred as the Director of Finance may require.

SECTION 2. It is found and determined that all formal actions of the Council relating to the adoption of this Resolution were taken in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements.

SECTION 3. Notice of passage of this Resolution shall be given by publishing the title and abstract of its contents, prepared by the Director of Law, once in one newspaper of general circulation in the City of Cleveland Heights, or by posting the full text of this Resolution to the City of Cleveland Heights website.

SECTION 4. It is necessary that this Resolution become immediately effective as an emergency measure for the preservation of the public peace, health, and safety of the inhabitants of the City of Cleveland Heights, such emergency being the need to provide reimbursement to HSF on a timely basis. Wherefore, provided it receives the affirmative vote of five (5) or more of the members elected or appointed to this Council, this Resolution shall take effect and become immediately effective upon its passage;

RESOLUTION NO. 032-2026(CRR)

otherwise it shall take effect and be in force from and after the earliest time allowed by law.

TONY CUDA
President of Council

ADDIE BALESTER
Clerk of Council

PASSED:

Presented to Mayor: _____

Approved: _____

JIM PETRAS
Mayor



Memorandum

Date: 11/19/25

To: Law Department

From: Andy Boateng, Sustainability

Subject: NOPEC Green Community

Purpose Statement:

A Resolution authorizing the City to participate in the NOPEC Green Community Choice Program for the City's Electricity Aggregation Program Starting June 2026; and declaring the necessity that this legislation become immediately effective.

Is this legislation recurring: Yes: No:

Is emergency language necessary: Yes: No:

If yes, why?

Is passage on first reading necessary: Yes: No:

If yes, why?

If funding is required, is it already budgeted for? Yes: No:

If not already budgeted for, where will funding come from?

Proposed: 01/20/2026

RESOLUTION NO. 021-2026(MSES), *Second Reading*

By Mayor Petras

A Resolution authorizing the City to participate in the NOPEC Green Community Choice Program for the City's Electricity Aggregation Program Starting June 2026; and declaring the necessity that this legislation becomes effective as an emergency measure.

WHEREAS, the City of Cleveland Heights, Ohio ("City") is a member of the Northeast Ohio Public Energy Council ("NOPEC") and participates in NOPEC's electricity aggregation program ("Aggregation Program"); and

WHEREAS, the City has adopted a Climate Action and Resilience Plan, a part of which includes increasing the renewable content of the electricity consumed in the City; and

WHEREAS, NOPEC is offering a green program offering for its member communities with a 100% renewable energy content standard default electricity aggregation product, that includes Renewable Energy Credits ("RECs") for 100% of the customer's energy usage, to any current or new NOPEC member community that selects this program for the upcoming three (3) year NOPEC electric aggregation term (from the June 2026 until June 2029 utility meter reads), and for subsequent NOPEC Aggregation Program terms ("Green Community Choice Program"); and

WHEREAS, the Green Community Choice Program will include the additional cost of 100% RECs for 100% of the City's eligible customers' energy usage; and

WHEREAS, the additional cost for the green-e certified REC content included in the Green Community Choice Program price from the June 2026 until June 2029 utility meter reads will be no higher than \$0.002/kWh or about \$1.75/month for the average residential household over the term of the upcoming program; and

WHEREAS, the City's eligible customers will have the option to opt-in to the standard NOPEC default product not containing additional RECs at the lower Standard Program price or choose another NOPEC product offering; and

WHEREAS, the NOPEC Green Community Choice Program offering requires that a member community notify NOPEC in writing on or before February 1, 2026, of its election to choose the Green Community Choice Program (100% REC standard default electricity aggregation product) for the upcoming three (3) year NOPEC Aggregation Program term with legislation adopted by the legislative authority of the community making the election.

RESOLUTION NO. 021-2026(MSES)

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Cleveland Heights, Ohio, that:

SECTION 1. This Council hereby approves the City's election to participate in NOPEC's Green Community Choice Program for the upcoming three (3) year NOPEC Aggregation Program term (from the June 2026 through June 2029 utility meter read(s) and, unless the City notifies NOPEC in writing otherwise on or before February 1 before each subsequent three (3) year NOPEC Aggregation Program term thereafter, the City shall continue to participate in NOPEC's Green Community Choice Program, at the REC content adder in effect for such subsequent NOPEC Aggregation Program term. This Council hereby authorizes and ratifies all actions of the Mayor in connection with execution of the City's election to notify NOPEC to participate in NOPEC's Green Community Choice Program.

SECTION 2. This Council hereby acknowledges that the City's election to participate in NOPEC's Green Community Choice Program for the upcoming three (3) year NOPEC Aggregation Program term (from the June 2026 until the June 2029 utility meter read(s) and, unless the City notifies NOPEC in writing otherwise on or before February 1 before each subsequent three (3) year NOPEC Aggregation Program term thereafter, the City shall continue to participate in NOPEC's Green Community Choice Program, at the REC content adder in effect for such subsequent NOPEC Aggregation Program term, and such election is binding and irrevocable.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in open meetings of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including the City's Charter and Codified Ordinances and Section 121.22 of the Ohio Revised Code.

SECTION 4. Notice of the passage of this Resolution shall be given by publishing the title and abstract of its contents, prepared by the Director of Law, once in one newspaper of general circulation in the City of Cleveland Heights, or by posting the full text of this Resolution to the City of Cleveland Heights website.

TONY CUDA
President of Council

ADDIE BALESTER

RESOLUTION NO. 021-2026(MSES)

Clerk of Council

PASSED:

Presented to Mayor: _____ Approved: _____

JIM PETRAS
Mayor