



February 17, 2026  
Regular Meeting  
7:30 PM

Cleveland Heights City Hall  
Council Chambers  
40 Severance Cir  
Cleveland Heights, Ohio

**AGENDA - CLEVELAND HEIGHTS CITY COUNCIL MEETING**

- 1) **Meeting called to order by Council President**
- 2) **Roll Call of Council Members**
- 3) **Excuse absent members**
- 4) **Amendments to the Agenda (if necessary)**
- 5) **Approval of minutes from previous meeting(s)**
  - a. December 1, 2025
  - b. December 15, 2025
- 6) **Mayoral Proclamation(s)**
- 7) **Communications from the Mayor**
- 8) **City Administrator's Report**  
Michael Reese
- 9) **Departmental Report(s)**
  - a. Director Joseph Brodzinski, *Finance Department*
  - b. Parks and Recreation Department  
Suzanne Conway, *Cain Park Manager*
- 10) **Report of the Clerk of Council**
- 11) **Public Comment - Legislative Agenda Items only**

Note: Persons wishing to speak must register in advance. A 3-minute time limit applies. If there are more than 15 speakers, the time will be automatically reduced to 2-minutes. Council President reserves the right to reduce the time limit based on the volume of business on the agenda. Comments unrelated to the agenda may be made after Committee Reports.

12) **LEGISLATION**

*Note: The title for each piece of legislation contains a parenthetical reference to the Council Committee within which the subject matter of the legislation falls. Council Committees are abbreviated as follows: (AS)-Administrative Services; (COTW)-Committee of the Whole; (CRR)-Community Relations and Recreation; (F)-Finance; (HB)-Housing and Building; (MSES)-Municipal Services and Environmental Sustainability; (PD)-Planning and Development; (PSH)-Public Safety and Health. See Resolution 97-2022 for a list of Council Committee subject matter areas.*

**a. First Readings – Consideration of Adoption Requested**

**ORDINANCE NO. 034-2026(PD): First Reading.** An Ordinance authorizing the Mayor to execute an agreement for the sale of three improved parcels of residential real property located within the city to the Cuyahoga County Land Reutilization Corporation; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Petras

**RESOLUTION NO. 035-2026(PSH): First Reading.** A Resolution authorizing an agreement with Chagrin Valley Dispatch for the purchase of in-car and portable radios for nine (9) 2025 Ford Utility Hybrid Police Interceptors for the Police Department; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Petras

**RESOLUTION NO. 036-2026(F): First Reading.** A Resolution authorizing amendment to existing agreement with ADP, Inc. for payroll processing services for the City’s Finance Department; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Petras

**b. First Readings Only**

**RESOLUTION NO. 037-2026(MSES): First Reading.** A Resolution authorizing the Mayor to enter into an agreement with Best Equipment Co. for the acquisition of a Petersen TL3 Lightning Loader (aka claw truck) for the Refuse Division of the Department of Public Works; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Petras

**RESOLUTION NO. 038-2026(PSH): First Reading.** A Resolution authorizing the Mayor to execute an agreement with Urban SDK for the provision of geospatial AI solutions and roadway data in support of the City’s safety, planning, and operational analysis initiatives; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Petras

**c. Second Readings**

**RESOLUTION NO. 028-2026(PSH): Second Reading.** A Resolution authorizing the Mayor to enter into an agreement with Green Home Solutions, LLC, a certified lead abatement contractor, for the use of Lead Safe Ohio (LSO) Grant funds in connection with the abatement of lead-based paint hazards at the home located upon permanent parcel number 684-01-117; providing compensation therefor; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Petras

**RESOLUTION NO. 032-2025(CRR): Second Reading.** A Resolution providing for a contribution in support of the Heights Schools Foundation’s “Fitness Under the Lights” event; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Petras

**d. Consent Agenda**

**RESOLUTION NO. 039-2025(CRR): First Reading.** A Resolution recognizing March 2026 as *Red Cross Month* in the City of Cleveland Heights; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by All City Councilmembers

**RESOLUTION NO. 040-2026(CRR): First Reading.** A Resolution recognizing March 2026 as *Women’s History Month* and March 8, 2026 as *International Women’s Day*; and declaring the necessity that this Resolution become immediately effective as an emergency measure.

Introduced by All City Councilmembers

- 13) **Committee Reports**
- 14) **Old Business**
- 15) **New Business**

**16) Public Comment - General**

Note: Persons wishing to speak must register in advance. A 3-minute time limit applies. If there are more than 15 speakers, the time will be automatically reduced to 2-minutes. Council President reserves the right to reduce the time limit based on the volume of business on the agenda

**17) Council Member Comments**

**(Note:** Council comments should directly relate to the business of the City of Cleveland Heights, rather than personal reflection or commentary. A maximum 3-minute time limit applies, but the Council President may reduce time limit based on the volume of business on the agenda, the time of evening, or other similar factors.)

**18) Council President's Report**

**19) Adjournment**

**NEXT MEETING OF COUNCIL: MARCH 2, 2026**