



March 26, 2026
Special Meeting
5:00 PM

Cleveland Heights City Hall
Council Chambers
40 Severance Cir
Cleveland Heights, Ohio

AGENDA - CLEVELAND HEIGHTS CITY COUNCIL MEETING

- 1) Meeting called to order by Council President
- 2) Roll Call of Council Members
- 3) Excuse absent members
- 4) **LEGISLATION**

Note: The title for each piece of legislation contains a parenthetical reference to the Council Committee within which the subject matter of the legislation falls. Council Committees are abbreviated as follows: (AS)-Administrative Services; (COTW)-Committee of the Whole; (CRR)-Community Relations and Recreation; (F)-Finance; (HB)-Housing and Building; (MSES)-Municipal Services and Environmental Sustainability; (PD)-Planning and Development; (PSH)-Public Safety and Health. See Resolution 97-2022 for a list of Council Committee subject matter areas.

a. First Readings – Consideration of Adoption Requested

ORDINANCE NO. 065-2026(F): First Reading. An Ordinance to make an appropriation for current expenses and other expenditures of the City of Cleveland Heights, State of Ohio, for the year ending December 31, 2026; and declaring an emergency.

Introduced by Mayor Petras

- 5) **Executive Session**

To consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial

statements of an applicant for economic development assistance, or to negotiations with other political subdivisions respecting requests for economic development assistance, as necessary to protect the interests of the applicant or the possible investment or expenditure of public funds to be made in connection with the economic development project.

6) Adjournment

NEXT MEETING OF COUNCIL: APRIL 6, 2026

Proposed: 03/26/2026

ORDINANCE NO. 065-2026(F), *First Reading*

By Mayor Petras

An Ordinance to make an appropriation for current expenses and other expenditures of the City of Cleveland Heights, State of Ohio, for the year ending December 31, 2026; and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cleveland Heights, State of Ohio that:

SECTION 1. To provide for the current expenses and other expenditures of said City of Cleveland Heights during the year ending December 31, 2026, the following sum be, and is hereby set aside and appropriated as provided herein.

SECTION 2. That there be appropriated from the **Financed Capital Projects Fund**:

<u>Planning Department</u>		
Capital	\$750,000.00	
TOTAL Financed Capital Projects Fund:		\$750,000.00

SECTION 3. That there be appropriated from the **General Fund**:

<u>Planning Department</u>		
O.T.P.S	\$750,000.00	
TOTAL General Fund:	\$	\$750,000.00

GRAND TOTAL — ALL APPROPRIATIONS		\$1,500,000.00
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SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and any committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

SECTION 4. Notice of the passage of this Ordinance shall be given by publishing the title and abstract of its contents, prepared by the Director of Law, once in one newspaper of general circulation in the City of Cleveland Heights, or by posting the full text of this Ordinance to the City of Cleveland Heights website.

SECTION 5. It is necessary that this Ordinance become immediately effective as an emergency measure necessary for the immediate preservation of the public health,

ORDINANCE NO. 065-2026(F)

safety, and welfare of the City by providing its day-to-day operations. Wherefore, provided it receives the affirmative vote of five (5) or more of the members elected or appointed to this Council, this Ordinance shall take effect and be in force immediately upon its passage; otherwise, it shall take effect and be in force from and after the earliest time allowed by law.

TONY CUDA
President of Council

ADDIE BALESTER
Clerk of Council

PASSED:

Presented to Mayor: _____ Approved: _____

JIM PETRAS
Mayor