



**May 4, 2026  
Regular Meeting  
7:30 PM**

**Cleveland Heights City Hall  
Council Chambers  
40 Severance Cir  
Cleveland Heights, Ohio**

**AGENDA - CLEVELAND HEIGHTS CITY COUNCIL MEETING**

- 1) Meeting called to order by Council President**
- 2) Roll Call of Council Members**
- 3) Excuse absent members**
- 4) Amendments to the Agenda (if necessary)**
- 5) Approval of minutes from previous meeting(s)**
  - a. April 6, 2026
- 6) Proclamations and Honors**
  - a. Proclamation for Jonathan Partington
- 7) Communications from the Mayor**
- 8) City Administrator's Report**
- 9) Departmental Report(s)**
  - a. Mayor's Action Center Coordinator, *Todd Walburn*
  - b. Director of Planning and Development, *Eric Zamft*
  - c. Director of Parks and Recreation, *Andres Gonzalez*

10) **Report of the Clerk of Council**

11) **Public Comment - Legislative Agenda Items only**

(Note: Persons wishing to speak must register in advance. A 3-minute time limit applies. If there are more than 15 speakers, the time will be automatically reduced to 2-minutes. Council President reserves the right to reduce the time limit based on the volume of business on the agenda. Comments unrelated to the agenda may be made after Committee Reports)

12) **LEGISLATION**

*Note: The title for each piece of legislation contains a parenthetical reference to the Council Committee within which the subject matter of the legislation falls. Council Committees are abbreviated as follows: (AS)-Administrative Services; (COTW)-Committee of the Whole; (CRR)-Community Relations and Recreation; (F)-Finance; (HB)-Housing and Building; (MSES)-Municipal Services and Environmental Sustainability; (PD)-Planning and Development; (PSH)-Public Safety and Health. See Resolution 97-2022 for a list of Council Committee subject matter areas.*

**a. First Readings – Consideration of Adoption Requested**

**RESOLUTION NO. 094-2026(AS): First Reading.** A Resolution appointing Lauren Smith and Nikki Newman as members of the Parks and Recreation Advisory Board of the City of Cleveland Heights, OH, to fill the remainder of unexpired terms; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Councilmember Cobb, Council President Cuda, and Council Vice President Larson

**ORDINANCE NO. 097-2026(F): First Reading.** An Ordinance to make appropriation for current expenses and other expenditures of the City of Cleveland Heights, Ohio, during the year ending December 31, 2026; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Petras

**RESOLUTION NO. 098-2026(MSES): First Reading.** An Ordinance authorizing the Mayor to enter into an agreement with Waste management of Ohio through contracts entered into by individual members of the Recycling Processing Services Consortium (consortium), which includes the communities of Beachwood, Highland Hills, Independence, Lyndhurst, Moreland Hills, Pepper Pike, Solon, University Heights, and Woodmere, and which was organized by the Cuyahoga County Solid Waste District, for

recycling processing services; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Petras

**b. First Readings Only**

**RESOLUTION NO. 095-2026(MSES): First Reading.** A Resolution authorizing the Mayor to execute an agreement with the Northeast Ohio Areawide Coordinating Agency for the design and installation of eight (8) DC Fast Charger electric vehicle charging points at City Hall and the Cleveland Heights Community Center.

Introduced by Mayor Petras

**RESOLUTION NO. 096-2026(MSES): First Reading.** A Resolution authorizing the Mayor to execute an agreement for the continuation and expansion of the city-wide food scrap composting program through Rust Belt Riders Composting, LLC.

Introduced by Mayor Petras

**c. Second Readings**

**RESOLUTION NO. 081-2026(PD): Second Reading.** A Resolution authorizing the Mayor to execute an agreement with American Builders & Applicators, a certified lead abatement contractor, for the use of HOME Investment Partnership funds, Community Development Block Grant (CDBG) funds, and American Rescue Plan Act (ARPA) funds in connection with a Housing Rehabilitation Deferred Loan Program at Permanent Parcel Number (PPN) 682-34-010; providing compensation therefor; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Petras

**ORDINANCE NO. 082-2026(PD): Second Reading.** An Ordinance authorizing the Mayor to enter into a lease agreement with Mac's Backs Bookstore, Inc. for the lease of 1807 Coventry Road; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Petras

**RESOLUTION NO. 083-2026(COTW): Second Reading.** A Resolution determining that support of the 2026 Heights Music Hop is in furtherance of a proper public purpose; authorizing a contribution of Seven Thousand Five

Hundred Dollars (\$7,500) to FutureHeights, Inc. in support of the 2026 Heights Music Hop; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Council President Cuda

**RESOLUTION NO. 084-2026(COTW): Second Reading.** A Resolution determining that support of the 2026 Heights Tiger 5k and Fun Run is in furtherance of a proper public purpose; authorizing a contribution of Two Thousand Five Hundred Dollars (\$2,500.00) to the CHUH School District PTA in support of the 2026 Heights Tiger 5k and Fun Run.

Introduced by Councilmember Dewitt-Foy

**13) Committee Reports**

**14) Public Comment - General**

(Note: Persons wishing to speak must register in advance. A 3-minute time limit applies. If there are more than 15 speakers, the time will be automatically reduced to 2-minutes. Council President reserves the right to reduce the time limit based on the volume of business on the agenda. .)

**15) Old Business**

**16) New Business**

**17) Council Member Comments**

**Note:** Council comments should directly relate to the business of the City of Cleveland Heights, rather than personal reflection or commentary. A maximum 3-minute time limit applies, but the Council President may reduce time limit based on the volume of business on the agenda, the time of evening, or other similar factors.)

**18) Council President's Report**

**19) Adjournment**

**NEXT MEETING OF COUNCIL: MAY 18, 2026**